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DR. WILFRED TYLER (center) was inaugurated as the fifth president of Blue Mountain College Oct. 25. At right is Dr. S. R. Woodson, Columbus, president of the Board of Trustees of the college, and at left, Dr. W. G. Wilcox, chairman of general arrangements for the day.

Tyler Installed BM President

Monday, October 25 was Blue Mountain College's Day of Dedication and Inauguration, during which time the new \$200,000 Dining Hall, masterfully designed, equipped and decorated, was dedicated at 1: P. M.

Dr. Rosewell Lowrey, Hattiesburg, former dean of the College, will deliver the dedicatory address. The dining hall is named in honor of Mrs. Linnie Lowrey Ray and her daughter, Miss Nora Lee Ray. Miss Ray will be present for the activities of the day. The delegate luncheon will be served in Ray Dining Hall.

At 2:30 on the same afternoon, the Inaugural Ceremony for Dr. W. C. Tyler, as president of the College, began with the Processional participated in by graduates and representatives from fifty of the nations leading colleges, universities and organizations.

Dr. W. G. Wilcox, served as chairman of general arrangements.

Woodson Presided
Dr. S. R. Woodson, president of Blue Mountain College's Board of Trustees and pastor of the First Baptist Church, Columbus, was the presiding officer.

The invocation was led by Dr. Ralph Noonkester, President of William Carey College, Hattiesburg. Special Music was

rendered by the entire Blue Mountain College Chorus, Dr. Brooks Haynes, Director.

Greetings from the Student Body were brought by Clara Powell Simpson, Houston, president of the Student Government Association of 1960-61. Greetings from the National Alumnae Association of Blue Mountain College were brought by Mrs. Maurice Clayton, Tullahoma, president of the Association.

Greetings from the Faculty and Staff were brought by Mrs. Elma Lois McKinstry, Blue Mountain, president of the Faculty Club of the College. Greetings from Southern Baptists were brought by Dr. Chester Quarles, Jackson, Executive Secretary, Mississippi Baptist Convention Board. Greetings from the delegates were brought by Chancellor John Davis Williams of the University of Mississippi.

Dr. Tyler Speaks
Installation of Dr. Wilfred Charles Tyler as President of Blue Mountain College were administered by Dr. Woodson. The Inaugural Address was delivered by Dr. Tyler. The Benediction was led by Rev. William Lowrey Compere, president of Clarke Memorial College, Newton. Music which will consist of the Prelude, Processional, and Recessional, was

played by Lester H. Groom, instructor of Organ at the college.

A reception for all visitors and participants was given at 4:00 p.m. in Armstrong Home of the college president.

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Nunnery Becomes Orphanage Head

The Mississippi Baptist Orphanage has a new superintendent this week for the first time in a quarter of a century.

Paul N. Nunnery, Hollandale attorney and outstanding Baptist layman, began on Nov. 1 as the new superintendent succeeding W. G. Mize, who retired after serving as head of the institution for 25 years.

Mr. and Mrs. Nunnery were signally honored by the Hollandale Baptist Church last Sunday as they left there to take up residence in Jackson.

Special Guests

Mr. and Mrs. Nunnery and Mr. and Mrs. Mize were special guests of honor at the Leadership Banquet of First Church in Jackson.

Nunnery is a native of Arcola in Washington County, the son of Mr. and Mrs. I. D. Nunnery of Arcola. He is a graduate of Arcola High School and holds the B. A. degree from Mississippi College.

He also attended the University of Wisconsin and the University of Mississippi Schools of Law and graduated from the latter in 1948.

He has been an active member of the First Baptist Church of Hollandale. He is a deacon, Sunday School teacher, former church treasurer, chairman of

finance committee and formerly superintendent of the Sunday School.

Mission to Spain

In 1959 he was a member of a group of 30 ministers and 7 laymen in a Mississippi Baptist Mission to Spain and Italy.

He participated in 1960 with a group of 40 laymen in Mississippi Baptist laymen's crusade to Denver, Colorado. He is chairman, Washington District, Delta Area Council, Boy Scouts of America.

He is married to the former Dorothy Ingram of Cleveland, Mississippi. They have two children, Barbara Lea, aged 8 years; Paul Nash, Jr., aged 4 years. He is active in civic affairs, being a member of the Rotary Club.

Substantial Growth

The Orphanage has had a substantial growth under the leadership of Mr. Mize. The institution cared for 250 children for the year ending Sept. 30, 1959.

The Orphanage maintains a school on the campus for children through the eighth grade.

The adopted budget for the Orphanage for the past year was \$135,210. For many years Mrs. Mize has served as assistant superintendent.

— SAYS GLENN ARCHER

Patriotism, Not Bigotry

Repercussions In Puerto Rico

SAN JUAN, Puerto Rico (RNS) — Prompt repercussions throughout Puerto Rico and in the United States were reported.

SAN JUAN, Puerto Rico — A second pastoral letter declaring it a sin for Roman Catholics to vote for Gov. Luis Munoz Marin's Popular Democratic party was read Sunday at Masses throughout this island commonwealth. At the same time, the Rev. A. Ervine Swift, Episcopal bishop of Puerto Rico, read his own pastoral letter, criticizing the Catholic Church. He stressed the need for separation of church and state in a democracy, according to an Associated Press dispatch.

ed here in the wake of the pastoral letter in which the island's Roman Catholic bishops forbade Catholics to vote for the Popular Democratic Party (PDP) of Governor Luis Munoz Marin in the November

(Continued on Page 5)

PERIODICALS BY THE POUND

NASHVILLE, Tenn. — (BSB) — In the first six months of 1960 the order filling-mailing section of the Baptist Sunday School Board's church literature department prepared and mailed—
—457,034 pounds of church bulletins
—68,851 pounds of church literature sample copies
—7,465,567 pounds of uniform and graded periodicals

Also during this same six-month period, 293,692 orders of uniform and graded periodicals and church bulletins were filled, checked and wrapped, a total of 562,681 individual packages.

Enrolments Increase To 52,494 Figure

NASHVILLE — (BP) — A survey here showed that net enrolments at 71 Southern Baptist educational institutions rose to 52,494 for the 1960-1961 school year.

Seminary enrolments have fallen off slightly, according to the report from the Education Commission of the Southern Baptist Convention. Junior and senior colleges, however, showed another gain.

Bible schools showed a 14 per cent increase but academies had a minor decrease in net enrolments.

The net enrolment for the current term compared with 50,161 reported at the corresponding time a year ago.

Net enrolments count only full-time students. Total enrolments, which include correspondence students and those taking small course loads, stood at a combined 61,986.

HOME BOARD SEEKS 270 MISSIONARIES

ATLANTA — (BP) — Departments of the Southern Baptist Home Mission Board have listed 270 urgent needs for personnel. This announcement was made by Dr. Glendon McCullough of Atlanta, secretary of missionary personnel.

"There are mission centers which cannot be opened until missionaries are provided," McCullough said. "We have vacancies in Spanish work that have not been filled in two years because there are no qualified mission applicants."

The Board has appointed an average of 48 missionaries each month this year, and will appoint 600 by the end of the year. There are 2192 missionaries now under appointment by the board.

Greatest Needs

The greatest needs are for missionaries to the Spanish, good will centers, and mission pastors. Language missions need 85 workers. Seventy mission pastors are being sought for pioneer areas and 30 for associational missions. More than 60 workers are needed in city mission areas.

Qualifications generally in—
(Continued on Page 2)

SHORT SERMONS A 'MUST' ON ALASKA'S ICE ISLAND

WASHINGTON, D. C. (RNS) — Chaplain (Col.) Elmer Carriker senior chaplain of the Alaskan Air Command, is one clergyman who can guarantee that he knows how to preach a short sermon.

Once a month, he goes out to conduct a service for Protestant service personnel stationed on the "ice island" floating free in the Arctic Ocean far above the Arctic Circle.

The plane can remain for only 50 minutes or its engine will freeze up and its wheels freeze fast to the ice and it won't be able to get away. So unless the chaplain wants to join permanently the party of scientists and servicemen bivouacked on the island, he has to set up his altar, gather his congregation, and conduct his service quickly.



AT ASSOCIATIONAL LEADERSHIP CLINIC—Over 25 were enrolled at the first State Associational Leadership Clinic held on Monday and Tuesday of this week at Camp Garaywa. Dr. Foy Rogers, secretary of Cooperative Missions Department, sponsoring unit, welcomes three visiting program personalities while Rev. Leon Young, superintendent of missions for Union and Adams Associations, looks on. From left, Dr. Rogers, Dr. Porter Routh, Nashville; Dr. J. V. James and Dr. Lewis Newman, Atlanta, and Rev. Young. For additional pictures turn to page 3.

This did not materially affect the increase and decrease of seminaries, senior colleges, and junior colleges.

Pressure Increase
Rabun L. Brantley, executive secretary of the Education (Continued on Page 2)

Cauthen Suggests Solution For Cuba, The Congo

NEW ORLEANS, La. — A solution to the problem of recent events in Latin America and Africa was offered by Dr. Baker James Cauthen, Richmond, Va., at a missionary day observance at New Orleans Seminary Thursday.

Dr. Cauthen, executive secretary of the Foreign Mission Board, said that since the events are the result of new nations, or changing nations under communist influence, the solution to the problem lies in the hearts of Christians everywhere.

"We must take the world into our hearts and nurture this love of our fellow man so we may express the truth that will make him free," he asserted.

Gives Examples
Pointing out the specific examples of Cuba and the Congo, Dr. Cauthen said that these (Continued on page 2)

Pastors Offer Assistance In Evangelism Try

ATLANTA, Ga. — (BP) — Over 230 Georgia Baptist pastors have agreed to gratuitously lead revival efforts in 1961 in churches of the Georgia Baptist Convention which reported no baptisms last year.

R. T. Russell, Georgia's Secretary of Evangelism, said 442 churches in the state had no baptisms in 1959, and 1,200 reported less than five professions of faith. There are about 2,900 churches in the convention.

Russell surveyed the 442 churches with no '59 baptisms and found two primary reasons: (1) The churches had no revival meeting at all or (2) because of size and budget limitations they were not able to secure a visiting speaker who was an effective evangelist.

Donate One Week
So, Russell wrote letters to 460 pastors over the state whom he considered to be effective evangelists, asking them if they would donate one week of their time in 1961 to a church which did not have a baptism last year.

"Before we even got through mailing the last of the letters," said Russell, "affirmative re—
(Continued on Page 2)

IMMERSION BELIEF GETS RUGGED TEST

WRANGELL, Alaska — (BP) — Baptists' belief in immersion gets a rugged test in the forty-ninth state, but it has not slowed the denomination's growth. Baptists are the largest Protestant group in Alaska. The latest struggle against temperature and facilities is reported by the first Baptist

Church of Wrangell, which recently closed a revival with an average attendance of 26.

Sunday School Organized
T. James Efrid of First Baptist Church in Tahoka, Texas, preached, helped to organize the Sunday school on an age-group basis, and led in the ordination of school teacher Wesley Dutil as a minister. The church promptly called Dutil as pastor.

During the two weeks' revival, two united by letter and three came on profession of faith. But the church does not possess a baptistry.

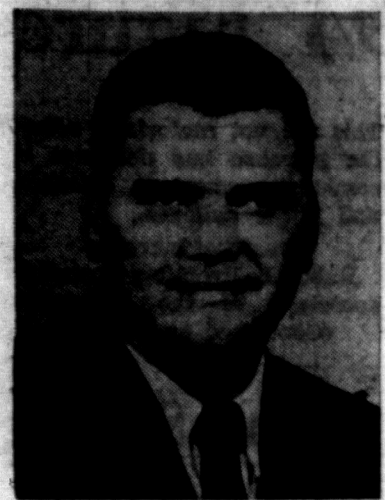
Problem Solved
Efrid and Dutil solved this by enlisting the aid of a nearby shrimp cannery. The three were baptized in a cooking vat in the cannery.

"We did have warm water for the service," Efrid writes, "but the temperature in the building was about 45 degrees. The candidates did not seem to mind either the cold or the fishy smell."

Missouri Commits Self To College In St. Louis

ST. LOUIS — (BP) — Missouri Baptist Convention in its 1960 annual session here committed itself to creating a denominational college in St. Louis.

It also provided for a statewide capital fund drive among churches to raise support for the new college and for three already existing Missouri Baptist colleges.



Rev. C. R. Walker

SYLVARENA CALLS PASTOR

Sylvarena Church announces the calling of a new pastor, Rev. C. R. Walker.

His former home was Augusta, Georgia.

He attended Mercer University, Macon, Ga., and is now attending Miss. College at Clinton.

Former pastorates include two churches in Georgia, and Big Springs in Lincoln County.

He is married to the former Tommie Boggan of Braxton, who is a graduate of Miss. College, and now teaches at Brookhaven Elementary School.

Sylvarena Church is near Wesson.

McDowell Road Organizes Minnie Landrum Circle

A third W. M. U. circle has been organized at McDowell Road Church, Jackson, and has been named the "Minnie Landrum" Circle in honor of one who spent many years as a missionary to Brazil.

A Leadership Training all-day session is planned for this group on the fifth Monday at the church.

Mrs. L. H. Smith is W.M.U. president. Rev. O. R. Daniels is pastor.

Two New Churches Set In Panama

Balboa, Canal zone — (BP) — Two new churches were constituted in Panama, according to L. D. Wood of Balboa, Canal zone, who is superintendent of Southern Baptist mission work in the area.

In Playon Chico on the San Blas Islands, a church with 66 charter members became the fourth organized church on the islands. There are 40 missionaries on seven of the 20 islands off the Panama Coast. Other islands are asking for missionaries but none are available, says Wood.

A mission for Americans in Gamboa, Canal Zone constituted a new church with 32 charter members and called their mission pastor, James Nelson, as pastor. Cocoli Baptist Church in the Canal Zone sponsored the group as a mission.

Home Board

(Continued from Page 1)
clude age limits between 24 and 35, college and seminary education, experience, and medical examinations.

McCullough requested interested candidates to write to the Missionary Personnel Department, Baptist Home Mission Board, 161 Spring Street, N. W., Atlanta 3, Georgia.

Pastors Offer

(Continued from Page 1)
plies began pouring in to our first letters mailed out we have already received 234 affirmative replies and the answers are still coming in.

In many cases, laymen and churches have offered to underwrite all expenses so their pastors can go. Only about five pastors have said their 1961 schedules are already too full to squeeze in another meeting, but all these made themselves available for 1962 or later if needed.

ABILENE, Tex. — (BP) — The assistant dean of the College of Arts and Sciences at Hardin-Simmons University here died after a six-year bout with leukemia. Funeral services were held Oct. 7 at the University Baptist Church here.

Tyler Installed

(Continued from page 1)

Dr. Tyler is successor to Dr. Lawrence T. Lowrey, President of Blue Mountain College for the past thirty-five years.

The following leading Colleges, Universities, and Organizations were represented by graduates, presidents, and designated people at the inauguration.

Schools Represented

University of Pennsylvania, University of North Carolina, University of Tennessee, University of Virginia, Indiana University, University of Mississippi, Furman University, University of Richmond, Mercer University, Mississippi Baptist Convention Board, Judson College, Mary Hardin-Baylor College, Chowan College, Southwestern at Memphis.

Also University of Mississippi, The University of the South, Southern Baptist Seminary, Averett College, Louisiana State University, Wheaton College, George Peabody College for Teachers, Mississippi State University, Belhaven College, Mississippi State College for Women, Woman's Missionary Union of the Southern Baptist Convention, Sunday School Board, Southern Baptist Convention, Millsaps College, Southern Association of Colleges and Secondary Schools, William Carey College, Carver School of Missions, Clarke Memorial College, Wayland Baptist College.

Also Oklahoma Baptist University, Association of American Colleges, New Orleans Baptist Theological Seminary, Annuity Board, Southern Baptist Convention, Gulf Park College, Delta State College, Jones County Junior College, Executive Committee, Southern Baptist Convention, Mississippi Baptist Education Commission, Northeast Mississippi Junior College, Belmont College, Stewardship Committee, Southern Baptist Convention, Howard College, National Education Association, Mississippi Baptist Historical Commission.

Enrolments

(Continued from Page 1)
Commission here, said, "Many of the Baptist colleges were forced to turn students away this fall. This pressure is expected to increase and Baptists are faced with either limiting their facilities or securing sufficient funds to expand to take additional students."

"A few states are thinking of plans to raise substantial funds for meeting their needs, but this will require in most cases three years or more."

Turning to seminary enrolments, Brantley said, "Seminary administrators are concerned over the general decline in Southern Baptist seminary enrolments. They are making a careful survey of the reasons back of this drop in enrolment and hope to be able to stimulate increases before next year."

Only Midwestern seminary of the six S B C institutions showed a gain. The Kansas City, Mo., school increased from 274 students to 310.

Carver Dropped

Carver school of Missions and Social work at Louisville dropped from 56 to 41 students; Golden Gate Seminary at Mill Valley, Calif., from 310 to 288, and New Orleans Seminary from 741 to 720.

Southeastern Seminary, Wake Forest, N. C., reported a loss from 738 to 699 students over the corresponding 1959 figure. The two largest seminaries — Southwestern and Southern — also declined, southern at Louisville from 978 to 908 and Southwestern at Fort Worth from 1961 to 1834.

Baylor university at Waco, Tex., continued to outdistance all other senior colleges with an enrolment of 5966. Wake Forest College, Winston-Salem, N. C., followed with 2804.

Campbell college, N. C., led junior colleges with 1066. Baptist bible institute at Graceville, Fla., topped three other similar schools and enrolled 150. Fork Union Military Academy, of Virginia was leader in its bracket with 650 students.

P. P. Wiemann, General Secretary of the Baptist Convention of Ontario and Quebec, died in Toronto Oct. 9 of a heart attack. (BP)

for Dean W. A. Stephenson, who had served on the Baptist college faculty for the past 35 years.



MR. AND MRS. W. G. MIZE (at left) were honored, along with Mr. and Mrs. Paul Nunnery, as special guests at the Leadership Banquet at Jackson's First Church. Mr. and Mrs. Mize are retiring this week as superintendent and assistant superintendent, respectively, as Mr. Nunnery becomes the new superintendent.

Sighting The Sixties

By Robert J. Hastings
Director of Stewardship
For Kentucky Baptists

Conscious of recent slumps in church income, baptisms, seminary enrolments, etc., the Baptist Press recently asked, "Are Southern Baptists slowing down or merely catching their breath for the 1960's?"

Opinion is divided as to the seriousness, causes, and remedies of the slowdown. Four causes frequently suggested are:

Materialism

The American people are enjoying unprecedented prosperity. Never have so many had so much. We have more to eat, more to wear, more comforts to enjoy, more to spend, more to invest, and more to save than any other nation in the world. And we carry all kinds of insurance to "protect" us against the unexpected.

The Social Security laws provide for old age security, disability benefits, burial benefits, survivor benefits, etc., etc. We have hospitalization insurance, mortgage insurance, liability insurance, car insurance, theft insurance, home insurance.

A new bumper strip reads "Insurer insured." This little two word message symbolizes the current craze for security. We even want the company which insures us to be insured, so that we will be sure to collect even if the insurer is unable to back up the insurance with which we were supposedly insured! (If that's too long, just say "Insurer insured!")

Not that all — or any I of the material comforts are bad. But alert church leaders know that preoccupation with things runs counter to interest in spiritual matters. The Psalmist wrote, "What time I am afraid, I will trust in thee" (Psalms 56:3). When we are afraid of illness, disability, death, old age, etc., it is easy to trust God. But when we are overconfident of the false security which material prosperity offers, there is a tendency to slacken our faith. We do not suggest a return to Depression days for a revival of religion. We do suggest that our pastors call their people to the same repentance whether they ride to church in an air-conditioned Cadillac or walk barefoot down a dusty country lane.

Beatniks

A second possible cause of the "slowdown" is an infiltration of the beatnik philosophy. "Sooner or later we'll all be blown up anyway — why get excited about the churches?" Apocalyptic fires may be burning on the horizon, but this does not spell a moratorium on the Great Commission. God, has never, is not now, and never will repeal the command to "Go." Again, our people need the challenge to press on in spite of unsettled world conditions, the threat of war, or disruptive economic and social problems at home.

When William Carey sailed from England to India in 1793, the French Revolution had just ended and Napoleon was rising

to power. Soon war was to break out, lasting until 1815. When Adoniran and Ann Judson sailed for Burma in February of 1812, the British were already blockading our coasts. By June, the War of 1912 was declared. But Carey and the Judsons refused to be troubled by trouble! It is true — but true — to say their spirit is needed in the 1960's.

Surveys

In recent years, Southern Baptists have conducted numerous surveys. State conventions, educational institutions, and Convention agencies have been active in this field. Surveys are good, because it is always helpful to ask, "Where are we going? What is the purpose? How can we better or-

ganize for the tasks ahead?"

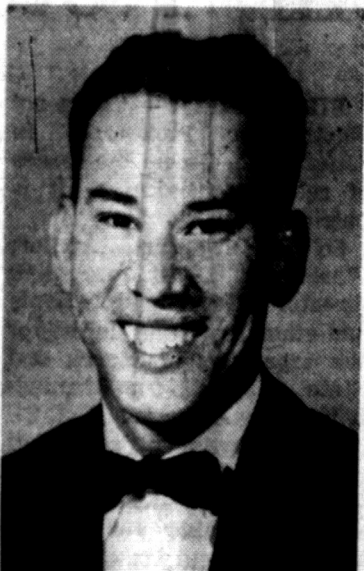
The danger is confusing the surveys themselves with progress. A survey is not progress — it simply clears the way for action and progress. Self-analysis is not going, but getting ready to go! Surveys will not usher in the kingdom of God any more than a chest X-ray will cure a tubercular. Efficiency is not synonymous with spirituality. A cemetery is the most highly organized institution in the world — no "body" ever gets out of place. But a cemetery is also the dearest place — and the last place — to which any of us want to go!

I remember the county fairs as a boy in Southern Illinois. As time neared for the races, a great deal of effort was spent lining up the high-spirited horses. Never were they perfectly in line. But when they seemed to be as even as even as practical, the starter shouted "go!" And they were off. For some time we have been getting lined up as a denomination. This is preparatory to the race itself. Eventually, someone must shout "Go!" As Baptists, we do not want to imitate the farmer who lost a crop because he spent all summer adjusting his team's harness!

Someone has noted, "If we were suddenly to discover that the Holy Spirit did not exist, 98 per cent of the work our churches are now doing would continue uninterrupted." This may be extreme. But it points up a fourth possible cause of the "slowdown," namely, our adoration at the shrine of promotion. By promotion is meant organized effort to achieve an objective through personnel, advertising, scheduling, etc. Promotion, rightly used, is good. Jesus was not one to sit back idly, waiting for the "Spirit to move." He suggested that his disciples go into the highways and hedges (assigned visitation) to compel everyone (advertising) to fill his house (pews packed). Promotion becomes objectionable only when we think it can take the place of the Holy Spirit, whether it is packing the pews for a revival or signing pledges for a budget.

The world can get along without our attendance drives, promotional campaigns, and advertising stunts. The devices — as good as they are — will never leave the lump of sin and indifference. "Not by might, nor by power, but by my spirit, saith the Lord of hosts." (Zechariah 4:6). But here, as nearly always, a happy combination is the solution: Spirit-led promotion. And it will come when we learn to pray as well as plan, to plead as well as promote, to intercede as well as insist.

These, then, are four possible causes: materialism, beatnik philosophy, preoccupation with efficiency, and Spiritless promotion. How we meet these problems may determine whether Southern Baptists are



ADAM ORTIZ became Director of Music at Glade Church, Laurel, Oct. 1. Mr. Ortiz was formerly Director of Music at 38th Avenue Church, Hattiesburg. Mr. Ortiz is a student at Mississippi Southern College, and is the assistant Choral Conductor there. On Wednesday night, October 5, the church honored Mr. Ortiz and family with a "Pounding" and fellowship social. Mr. and Mrs. Ortiz have one daughter, Margo, and reside in Hattiesburg. Rev. G. E. Wells is pastor of the Glade Church.



MISS ETHEL McKEITHEN became educational director at First Church, Columbus, Dr. S. R. Woodson, pastor, on October 1. She resigned a similar position at First Church, Greenville. Miss McKeithen is a graduate of Mississippi College and the Carver School, Southern Seminary, Louisville, Kentucky.

Names In The News

Mrs. Parks Marler, missionary to Korea, was the featured speaker of District I WMU meeting at First Church, Lucedale, on October 25. Rev. William Watson is pastor.

Jesse Canon, J. M. Peters, Bob Pierce, and Ted Ward were ordained as deacons of First Church, Gulfport on October 23. Dr. Landrum P. Leavell is pastor.

Rev. Millard Jenkins is the new pastor of Skyline Church in Lee Association.

Rev. Troy Kitchens was ordained to the Gospel ministry on October 15 by East Tupelo Church. Rev. J. I. Berryhill, pastor.

Rev. Billy Langley has resigned as pastor of Brewer Church in Lee Association.

Rev. I. D. Warren was ordained to the Gospel ministry by Doty Chapel Church on October 9. Rev. Johnny Scribner is pastor.

Rev. Rupert Goldin has resigned as pastor of Mt. Vernon Church in Lee County.

Rev. A. G. Graham has resigned as pastor of Pleasant Hill Church in Lee Association.

Miss Lolete Dotson, missionary nurse, has moved from Kontagora to Kaduna, Nigeria, where she will study the Hausa language. Her address is Box 100, Kaduna North, Nigeria. West Africa! She is a native of Town Creek, Ala.

R. Bates Ivey, Secretary of Sunday School Church Music, and Architecture for the Colorado Baptist Convention, Denver, left that position to become Minister of Education for First Baptist Church, Albuquerque, New Mexico.

Fred E. White, Georgia Baptist Convention's first full-time worker in the field of prisoner contact and rehabilitation, resigned to accept the pastorate of the Second Avenue Baptist Church in Rome, Ga., effective January 1. White has been Associate in the Department of Evangelism in Georgia for more than five years. He has begun and coordinated a program of ministry to state prisons and work farms and county prison camps.

Mary Belle Howell, Marks, has been selected to be Freshman Representative on the Student Government Council of Blue Mountain College for November. She was selected for this honor by the Council.

Begins Work In Smith County

Rev. C. J. Rushing has accepted a position as Association Superintendent of Missions for Smith County. He has already begun his duties, which will be on a part time basis, in that county.

He will work with the pastors and churches of the county to promote the program of the denomination.

Rev. Rushing will continue to live in Clinton, where he has resided since retiring from the post of Superintendent of Missions for Jones Association. (He served for almost eleven years in that capacity).

A native of Scott County, C. J. Rushing is a graduate of Mississippi College and Southwestern Seminary. He has held pastorates in Texas and Arkansas and was Superintendent of Missions in Blythe, Arkansas before going to Jones County.

Southern Seminary Alumni Luncheon To Be November 16

The Southern Seminary Alumni luncheon will be held at the First Church, Jackson, Wednesday, November 16, at 12:15 o'clock. The Seminary representative will be Dr. Dale Moody, according to Acting President A. A. Kitchens.

Tickets will be \$1.50 and will be for sale in the Book Store exhibit, and from the following men: Levon Moore, Paul Bragg, Van Hardin, Henning Andrews, James Riley, Troy Prince, John McDonald, Lewis White Joe Triplett, Jim Hurt, J. B. Smith, John McCall, Clifton Perkins, Harold Shirley, Earl Warford, Estus Mason, John Cook, Joe Stovall, Earl Kelley, Bill Robinson, Schyler Batson, Lloyd Sparkman, Nat Mayhall, J. L. Garrett, J. S. Riser, J. R. Davis, Joe Causey, Clyde Bryan, David Grant, Ralph Winders, William F. Evans, W. W. Stevens, T. R. McKibbens, and Bob Odenwald. All ticket sellers are requested to report by 4:00 o'clock Tuesday afternoon, November 15.

Mercer Student Is Accident Victim

ATLANTA, Ga. — (BP) — Hugh Windell Burke of Statesboro, Ga., ministerial student at Mercer University, was killed in an automobile accident Oct. 30 near Eatonton, Ga., as he and another Mercer student, Don Little of Gainesville, Ga., were returning to Macon from the Georgia Baptist Student Convention in Athens. Mr. Little, driver of the car, was slightly injured.

MBREA Luncheon To Be Nov. 16

The annual luncheon of the Mississippi Baptist Religious Education Association will be held on Wednesday, November 16, at Calvary Church, Jackson at 12:30 p.m. All workers in the field of education on local church staff, associational, or state level are urged to be in attendance. Reservation should be made by sending \$1.00 to Ben C. Scarborough, First Baptist Church, Kosciusko, not later than the 12th of November.

really slowing down — or simply catching their breath for new growth in the 1960's.

Flora Plans School Of Alcohol Studies

The opening session of the Flora Church and Community School of Alcohol Studies will be held next Monday night, November 7, 7:30 p.m., at the Flora High School. Rev. J. A. Lindsey, Chairman of the local Steering Committee, has announced.

The School will be open to all persons interested and concerned to understand the problems related to the use of beverage alcohol. Ministers, Sunday school workers, church leaders, city and county officials, law enforcement officers, and all professional persons who deal with people and their needs, will particularly be expected to attend.

The School will be held each night for four nights at 7:30 p.m., continuing through Thursday night, November 10. Among the subjects to be considered are: the history of drinking and drinking customs; the nature and extent of drinking in America and Mississippi today; the physical and psychological effects of alcohol in the body; the development of problem drinking and alcoholism; the resources available for helping the alcoholic and his family; and the responsibility of the home, church, school, and community to deal more adequately with the basic needs of people.

Cauthen Suggests

(Continued from Page 1)

"trouble spots" were signs of what all of Latin America and the African continent will become unless Christians act quickly to exert their influence.

"These places are like cancers on the bodies of their respective continents that will grow and eventually engulf the entire area, unless something can be done about it."

Dr. Cauthen was the featured speaker on the Missionary Day Program, which is designed to lead the seminary family into a better understanding of and devotion to the whole missionary enterprise of Southern Baptists.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Music Department

W. C. MORGAN, Secretary
MISS MARTHA WAGGONER, Office Secretary

ALL NOVEMBER FESTIVALS CHANGED TO FEBRUARY

Due to conflicts at Blue Mountain College and William Carey College the Junior Choir Festivals scheduled for November 5, 12 and 19 have been changed to February 11, 18 and 25, 1961.

All Junior choir leaders will make a note of this and continue your studies with your choir. This additional time should give your Junior choirs time to learn the music well and in many cases memorize the music, which is the ideal. The festival rehearsals should be a finishing program, therefore, please secure your music at the earliest possible moment.

We have Mr. and Mrs. Dwight Phillips, outstanding Children's Choir Specialists, from Decatur, Georgia to lead all three of these festivals. The music is available through the Baptist Bookstore and can be charged to your regular church account.

PLAN - CHRISTMAS CAROL SING

A. Associational Carol Sing:
Many associations will plan the Association-wide Carol Sing which is scheduled on a statewide basis for Monday night, December 12. Of course, any date that suits the association

would be fine. If you have an associational carol sing be sure to make a report to the Church Music Department, Box 530, Jackson, Mississippi. Since the music is all around Christmas, this activity for the association can be made a very effective program in the life of the association.

B. Local Church Carol Sing:
Wednesday, December 21 is the night suggested for every church in the Southern Baptist Convention to hold a local church Carol Sing. This could be made very effective by enlisting the people by families to come together and sing the Christmas Carols in a happy and carefree manner. It can be held effectively in the church building or in some home but don't miss this opportunity to spread the good news of Christmas and to have a happy period of singing and fellowship together with your regular Christmas Carol Sing.

COLUMBUS, Ohio - (BP) - The State Convention of Baptists in Ohio will set next month on a proposed 1961 budget of \$439,600. The Convention's Executive Board has proposed the budget which is an increase of about \$90,000 over the current budget.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MISS JUDITH LEWIS
Secretary
MISS JEANETTE PICKENS
Secretary



CAROLYN MADISON
Associate
J. M. HAYNES Associate
JOHN D. ALEXANDER
Associate
W. T. DOUGLAS Associate

PREPARATION WEEK, FIRST BAPTIST CHURCH NATCHEZ

ADULT I - 25-30
Men - 25-30
Women - 25-27
Women - 28-30

ADULT II - 31-37
Men - 31-34
Men - 35-37
Women - 31-34
Women - 35-37

ADULT III - 38-44
Men - 38-40
Men - 41-44
Women - 38-40
Women - 41-44

ADULT IV - 45-60
Men - 45-50
Men - 51-60
Women - 45-51
Women - 52-60

ADULT V - 60 Up
Men
Women

ADULT I - 25-30
Men - 25-27
Men - 28-30
Women - 25-27
Women - 28-30

ADULT II - 31-37
Men - 31-34
Men - 35-37
Women - 31-34
Women - 35-37

ADULT III - 38-44
Men - 38-40
Men - 41-42
Men - 43-44
Women - 38-40
Women - 41-44

ADULT IV - 45-51
Men - 45-48
Men - 49-51
Women - 45-47
Women - 48-51

ADULT - 52-59
Men - 52-55
Men - 56-59
Women - 52-55
Women - 56-59

ADULT VI - 60 P
Men - 60 up
Women - 60-65
Women - 65 - up

Note:

1. Two additional Primary Departments are planned.
2. One additional Extension Department is planned.
3. One house rented (1 block from church) to have 2 Adult Departments
4. All this done as result of Preparation Week.

STATEWIDE CHURCH BUILDING CONFERENCE

NOVEMBER 7
Grenada, First
Morning Program - 9:30
Afternoon - 1:30
At night - conferences with committees and others. Special conferences will be arranged with committees, pastors, architects and others in the evening at both localities.
Arrangements should be made in advance, if possible, by writing to Bryant M. Cummings, Box 530, Jackson.

NOVEMBER 10
Hattiesburg First
Morning Program 9:30
Afternoon - 1:30

Church

- (1) Daniel Memorial
- (2) Calvary
- (3) First, Amory
- (4) First, Jackson
- (5) First Yazoo City
- (6) First, Biloxi
- (7) Parkway, Jackson
- (8) Poplar Springs Drive
- (9) Broadmoor
- (10) West Jackson
- (11) First, Meridian
- (12) First, Greenville
- (13) Byram
- (14) First, Macon
- (15) Highland
- (16) Southside
- (17) First, Aberdeen
- (18) Ridgcrest
- (19) First, Louisville
- (20) First, Vicksburg
- (21) First, New Albany
- (22) First, Kosciusko
- (23) Second, Kosciusko
- (24) First, McComb
- (25) First, Natchez

Association

- Hinds
- Hinds
- Monroe
- Hinds
- Yazoo
- Gulf Coast
- Hinds
- Lauderdale
- Hinds
- Hinds
- Lauderdale
- Washington
- Hinds
- Noxubee
- Lauderdale
- Lauderdale
- Monroe
- Hinds
- Winston
- Warren
- Union County
- Attala
- Attala
- Pike
- Adams

Awards

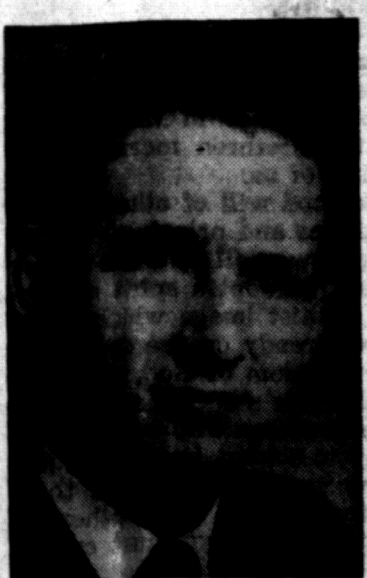
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MC Announces "Tommie-Hawk Day"

Mississippi College will hold its annual "Tommie-Hawk Day" on Saturday, November 12, with a full schedule of activities planned for the visiting students.

All high school seniors and junior college students throughout the state are invited to be the special guests of Mississippi College on that day. Van Dyke Quick, Student Activities Director and co-ordinator for the days program, has announced that it will not be necessary to make reservations.

Registration for "Tommie-Hawk Day" will begin at eight o'clock Saturday morning in front of Nelson Hall. Competitive scholarship examinations will be given in the morning. Any student interested, and who might qualify to participate in the competitive examinations, is urged to do so. The various academic departments of the college will be open for the students to visit and the professors will be available for consultation with those interested in the Mississippi College academic curriculum. "The Matchmaker," a Thornton Wilder comedy, will be presented by the Tribal Players, a Mississippi College dramatic group. There will be an athletic contest in the afternoon for the final event of "Tommie-Hawk Day" activities.



Rev. Harold Shirley

Pastor Resigns at FBC, Yazoo City

Rev. Harold A. Shirley, pastor of First Church, Yazoo City, resigned Sunday, October 30, to accept a call as pastor of Temple Church, Ruston, Louisiana, effective November 30.

Rev. Shirley, a native of Meridian, was called to Yazoo City in July of 1956. Under his leadership the church budget has increased, the Sunday school has grown in membership and has reached the Standard for the first time in the church's history, and the number of active church participants has grown. Eight months after Rev. Shirley began his work at First Church, Yazoo City, the members completed a \$500,000 building program and dedicated a new church plant, including a sanctuary which seats a thousand and a three-story educational building with classroom space for 750. This building program was begun while Dr. W. C. Fields was pastor of the church. Shirley is a graduate of Howard College, Birmingham, Alabama and of Southern Seminary, Louisville, Kentucky. He served as pastor of Smithfield Church in Kentucky and as assistant pastor of First Church, Florence, South Carolina. In Yazoo City he has been a member of Rotary Club, and president of the Yazoo Ministerial Association and of the Yazoo County Baptist Pastors' Conference. He is a Trustee of the Mississippi Baptist Hospital and is a member of the Executive Committee of the Trustees of the hospital. In 1959 he spent five weeks in Europe as part of a preaching mission to Spain and Italy. Mrs. Shirley is the former Betty Davis of La Fayette, Alabama. The couple have two children, Jan Robin, five, and Ken, three.



AT ASSOCIATIONAL LEADERSHIP CLINIC - In top photo are seen most of the more than 250 associational officers and superintendents of missions who registered for the Leadership Clinic on Monday and Tuesday of this week at Camp Garaywa. In Second photo Dr. Chester L. Quarles, Executive Secretary-Treasurer, discusses the Church Development Program of the Home Mission Board with several superintendents of missions. They are, from left: Rev. E. P. Burke, Montgomery Association; Rev. Joseph Oliver, Monroe; Rev. Earl Warford, Alcorn; Dr. Ray Lebanon, who also serves on faculty of Wm. Carey College; and Dr. Quarles. In lower photo four of those present look over materials in the Book Store Exhibit. They are, from left: Rev. Joe Haire, Madison Association Brotherhood President; Rev. Bob Odenwald, Simpson Association Moderator; Rev. Glenn Morgan, Gulf Coast Associational Training Union Director; and Mrs. Grady Blackwell, Gulf Coast Associational WMU President.

Woman's Missionary Union

President - MRS. J. T. LYONS, McComb
Executive Secretary - MISS EDWINA ROBINSON
YWA Director - MISS MARJEAN PATTERSON
Sunbeam Director - MISS WAUDINE STORST

Foreign Mission Week of Prayer

Theme for the Week: HIS PEACE FOR THE MULTITUDES

Monday: Seeing the Multitudes Hungry
Tuesday: Seeing the Multitudes Dying
Wednesday: Seeing the Multitudes Afraid
Thursday: Seeing the Multitudes without a Shepherd
Friday: Seeing the Multitudes with Compassion

The program material as found in ROYAL SERVICE is to aid us in knowing HOW to pray. Prayer is the vital thing, the needed assurance and the channel for the release of power! Let us PRAY!

Check with your WMU president about the prayer reminders for "families" to be used during the Week of Prayer. Be sure to use these as reminders.

Mrs. Gerald Riddell of Chile Writes Of Need for Prayer

"This year has been the most 'moving' experience we've known! Just now we find ourselves in the midst of reconstruction and distribution of relief. It is a tremendous task and our prayer is for Divine direction that the help might reach the most needy people and places. Our Mission requested \$125,000. U. S. to relieve human suffering and to reconstruct churches and pastors homes. The estimates are very conservative, at that. Please pray that Baptists might give this immediate need, and that we might have the physical strength and divine wisdom to administer it properly.

In line with the same problem and even more important, we find that just now the opportunities for the gospel in Chile

are greatly multiplied. We do so need to take advantage of this interest in spiritual needs and for more workers to help us. Our Mission, in its recent meeting in July, requested thirty-five more missionaries to fill immediate, definite fields and places of service. Our nationals are urging for these additional workers. Please make your prayers very definite that the right 35 people be found.

In our request for reconstruction funds, we have twenty churches, our Baptist Children's Home, our Baptist Academy (where we work) and three of our mission residences who are rebuilding or repairing. Our home was one of the three listed for we had three chimneys broken. Please pray for these churches and institutions that the funds might be used to the greatest advantage and that meantime, they might carry on effectively."

MISSIONARY SPEAKS TO SCOTT W. M. U.

Rev. Parkes Marler, missionary to Korea, a native of Scott County, delivered the special message at the Scott County W.M.U. meeting held October 18 at Sebastopol. Eleven churches were represented by 73 women.

Others on program were Mrs. H. V. Bryant, Mrs. N. T. Stuart, Mrs. Titus Mapp, Mrs. J. E. Calhoun, Mrs. H. B. McCrory, Mrs. Ralph Simmons, Mrs. Charles Hollifield, Mrs. J. V. Lackey, and Mrs. W. F. Stevens. Mrs. T. G. McCormick is the associational WMU President.

The Sebastopol W.M.S. served lunch.

GOWNS
CHOIR-PULPIT
HANGINGS
ALTAR BRASS WARE
Catalog on request
THE E. E. WARD CO.
Box 85, New London, Conn.

LITTLE GIANT MOTOMATIC
Gas Water Heater No. 3
Will supply all the hot water needed for Baptists, Church Kitchens, Rest Rooms, Heats 450 GPH, 80° rise in temperature, Inexpensive, too. Write for free folder.
LITTLE GIANT MFG. CO.
807 7th Street, Orange, Texas

Quick EYE COMFORT
John R. Dickey's
Old Reliable EYE
WASH brings relief to burning, smarting, over-worked eyes. At drug stores, Dickey Drug Co., Bristol, Va.

DEAR MISSISSIPPI BAPTISTS:

It gives me great pleasure to bring to you my twenty-fifth annual report as Superintendent of the Mississippi Baptist Orphanage.

To the Past Administration, to the Trustees of all the years for their wisdom, vision, and co-operation, to the children and the Staff for loyalty and love, and to the wonderful Baptist people of Mississippi and other friends, I express profound gratitude, and thanksgiving to Almighty God.

It was October 1935, the 20th day, I accepted the opportunity to work in this corner of the Master's Vineyard.

Debt Free Now

In 1935-36 the Orphanage debt was \$7,500.00. Today there is no debt. Cooperative Program gifts to the Orphanage in 1935-36 were \$3,457.87. In 1959-60, Cooperative Program funds amounted to \$44,276.81. In 1935-36 there was no Endowment. Today the Endowment is \$244,314.10. 1935-36 Assets not listed or appraised, Today total assets, buildings, property, investments and bonds equal \$1,125,134.38. 1935-36 total income \$30,477.62. 1959-60 total income \$180,386.77. 1935-36 total expense \$34,308.62. 1959-60 total expense \$134,430.00.

Sixteen buildings have been built during this period at a cost of \$617,924.29.

Urges Cooperation

The greatest investments have not been made in money, stocks, bonds, and buildings, but in the lives of the 1,766 boys and girls who have received care, guidance, support, vocational and religious training during this period.

May I urge you to cooperate with my successor, Mr. Paul Nunnery, the Trustees, Staff and children with the same degree of loyalty and support which you have accorded me.

In retrospect we can compare, but in faith we can proceed. To-morrow will be a better day in child care. God help us to keep the faith, to keep the vision, to understand and work in "MEETING THE NEEDS OF CHILDREN."

Gratefully,

W. G. Mize, Superintendent

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Editor

Page 4

Thursday, November 3, 1960

The Decision Is Yours

The election of a president for our nation is at hand. Within a few days millions of voters will go to the polls and choose our leader for the next four years.

We believe that every citizen should vote. In free America it is the vote of the people which makes the decisions. Every one of us should exercise this privilege and responsibility.

Christian citizens should pray earnestly for God's guidance in how to vote. Important matters affecting the future of our nation may well hinge upon this election. All of us need the guidance of God.

There are numerous issues involved in this decision. The individual citizen must consider them all and then make his own choice.

The BAPTIST RECORD has earnestly tried not to play any partisan politics in connection with this campaign. We have not endorsed any man or party. We have not tried to tell any person how to vote.

Though there are many issues in the campaign we have discussed only one: the question of religious liberty and separation of church and state. Every campaign related article we have published, other than regular news articles, has been directly or indirectly on this issue. We purposely did this, for we felt that a religious journal should discuss only matters which relate to the churches and to religious life.

We have received far more material than we could publish. Numerous splendid articles and sermons written by men and women, both in our state and out of our state, have come to our desk. We should have liked to publish many more of them than we did, but space did not permit. We have sought to keep a balance of material, seeking not to overplay the issue, but at the same time giving it the space its importance demanded.

We have rejected all anonymous material and that which has been strongly partisan in its approach. We have tried to use articles by men who were authorities in their fields, and who had given much time to research and study. There has not been one word of discussion concerning any religion as such, but only as that religion's teachings or activities entered the political arena.

Some have felt that we have said too much concerning the matter, while others have felt that we have not taken a strong enough stand. We have received far more letters of commendation than of condemnation, yet we know that some of our readers have not been pleased. That is understandable on any issue that has as many facets as this.

We feel that the discussion has been most profitable in that it has allowed a frank, open probing of the whole issue of religious liberty and separation of church and state. Some sober, measured thinking has been done on this, and many people have been aroused to see its importance.

Whoever may be elected as president of our nation, this issue will continue to be discussed. Long ago someone said, "Eternal vigilance is the price of liberty." Always there will be those who seek to break down the wall of separation between church and state, and always there will be those who believe that it should be defended. We are among the latter and shall continue to speak concerning it as occasion demands.

Whoever is chosen as leader, our nation will go on. We shall continue to be Christian citizens in this land and we should give our support to the government and our nation. Serious problems confront the nation and the backing of praying people is sorely needed. It is a time for great Christian living.

Discussion of matters related to preparation for the election is closed. No more letters to the editor relative to the subject will be published. No more of the special articles will appear.

As far as the BAPTIST RECORD is concerned, the time for discussion is past. It is time to go to the polls. The decision is yours.

A Dedicated Layman

"I am persuaded that the greatest need in the world is dedicated men, and I want you to know that I am striving to be one of them."

Paul Nunnery spoke those words to a congregation gathered in a Baptist Church in Lisbon, Portugal. The occasion was a special service planned by Portuguese Baptists to honor the 1959 Mississippi Baptist Preaching Mission to Spain and Italy. Hundreds of Baptists of Portugal were present, along with the approximately forty members of the mission party. Mr. Nunnery had been chosen to be the lay speaker for the service. The quoted words came at the close of an impassioned message on the work of Baptists in this hour of world need.

This week, as Mr. Nunnery assumes his duties as the Superintendent of the Mississippi Baptist Orphanage, those who heard those words realize how much the speaker meant them. Moreover, for them the word dedication has come to have new meaning.

Mr. Nunnery had dedicated his life completely to Christ. As a layman he had given his best to his church, where he had served, as deacon, teacher and leader. He had given much time and effort to denominational service. Moreover, he had participated in two preaching missions, the one to Europe, where he had spent a week speaking in Baptist churches in Northern Italy, and just recently, in the Colorado mission, where he spoke in Denver churches. All of this revealed something of his dedication and consecration.

The real test, however, came when God led the Board of Trustees of the Orphanage to choose him as the new superintendent. That meant leaving the profession for which he had prepared and where he had been eminently successful. It meant leaving the community and church where he and his family had planned to spend their lives. It meant financial and other sacrifices.

But God was calling. This dedicated layman and his wife did not hesitate. When they were sure that God was leading they obeyed without delay. Today they are in that place of God's choosing, ready to give their lives to the service of children in the name of Christ and Mississippi Baptists.

We welcome Mr. and Mrs. Nunnery and family to the group of those who are the official servants of Mississippi Baptists. We predict for the orphanage one of the finest periods of service and growth of its many years of glorious history.

God does not call all dedicated laymen into fields of special service. He needs most of them to give their lives



"THE ROCK of thy strength," Isaiah 17:10.—Home Board Photo



The Found Tribes Of Israel

The ten tribes are not lost. James in fact, must have known where they were. He addressed a letter to them.

Yet you get the impression from much that you read that ten of the twelve tribes were lost. Occasionally you hear them referred to as the "lost ten tribes of Israel." As for that matter, you may get the same impression from reading the Old Testament.

Following the fall of the nation Israel to Assyria, the ten tribes were forced to intermarry with other peoples. The gradual result was a complete amalgamation of the races and an utter loss of tribal integrity on the part of these tribes of Israel.

In subsequent history these scattered people of Israel came to be referred to by the technical term diaspora. The term

means "dispersion," or "the scattered ones."

Now diaspora is precisely the term used by James in the salutation of his letter: "To the twelve tribes of the diaspora" (James 1:1). However, as you read James' letter you immediately sense that it is written to Christians, perhaps to Christians, but not to Jews, per se.

So, what are we to conclude? Well, it seems quite clear that according to James the diaspora is composed of Christians scattered throughout the world. And, in a sense, they also are the twelve tribes of Israel.

Then the tribes of Israel are not lost. Rather are they found, in the truest sense, in the churches of Jesus Christ.

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in their churches and communities. When He does call to special service, however, it is wonderful to see those dedicated persons respond to His call. To do His will in complete dedication, wherever it may be, is the way of blessing, joy and usefulness.

GUEST EDITORIAL

The Baptist Image

Dr. Leon Macon in The Alabama Baptist

Baptists are in the midst of a new concern for the Principle of Separation of Church and State and Religious Liberty for everybody. There are some among us who are concerned about the Baptist image in this present situation. We presume that the brethren mean by the Baptist image, what others think of us.

There is great value in the good will of others but if we have to sacrifice our convictions and principles to sustain the good will of other people, we will find this course leading to tragedy. If we have to adopt a spirit of conformity in order to present a Baptist image which is acceptable to others, then we are already on the decline as a great religious power in the kingdom of God.

The real Baptist image which has made us a great denomination was first seen in the brethren who were burned at the stake, driven from colony to colony, imprisoned and in other ways persecuted. Now we do not long for these days to return but if it takes inciting the ire of others in order to stand by our convictions, then we must endure these things.

We should remember, in these times, that God's word says "Woe be unto you when all men speak well of you." At the very heart of the Baptist purpose is the aim to get along with others and seek for them the freedoms.

It is the spirit of totalitarianism that we fear and not any desire on our part to deny others their freedoms or to in any way hamper their rightful privilege of worshiping God as they please.

If this spirit of creating a Baptist image causes us to refrain from proclaiming our beliefs, then the spirit of conformity has overtaken Baptists and they already have the seeds planted among them which will bring forth plants paralyzing to the spiritual progress we are making in the kingdom of God.

We think others will get an image of Baptists and we hope it will be one in which they shall see our convictions and beliefs clearly. There is no mistaking that many have the wrong picture of us, for in our efforts to sustain the Principle of Separation of Church and State they seem to be getting the impression we are opposing man's right to believe in God and worship him according to the dictates of his own conscience. We regret that there are those who caution us to quit preaching our convictions because this produces an image with which others will not always agree. However if we are to give others a true image of Baptists, they must see in us lovers of freedom for all and special privileges for none. To see this we must proclaim what we believe.

A THEOLOGY OF CHURCH AND MINISTRY by Franklin M. Segler (Broadman, 272 pp., \$3.95)

Discusses the Christian pastor: his call, his life and his work in and through the church. The first division of the book has three chapters discuss the minister himself. Out of his wide experience as a pastor and as a teacher of ministers, the author is able to probe deep into the life and work of the man called of God. The minister's personal life, his home and his preparation are considered. Pastoral care, preaching and teaching, worship, administration and contact with the are all discussed. Here is helpful material for the student for the ministry, and also for the older man who is already in the midst of his work. The layman will also find here a fuller understanding of the minister and his work.

GOD OUR CONTEMPORARY by J. B. Phillips (McMillan, 137 pp., \$2.50)

The well known author of the "Phillips' Translation" of the New Testament, writes on the spiritual poverty of the twentieth century and makes some practical suggestions for restoring God to His proper place in modern life. In 21 brief but provocative chapters the author shows the failure of modern ideas that leave God out, or reject the Bible, and the absolute necessity that man has for God. He shows the failure of humanism and materialism. He presents the idea that although man's world is changing, God is always contemporary, and that man today must know God if he is to find life's real meaning.

THE CROSS BEFORE CALVARY by Clovis G. Chappell (Abingdon, 62 pp., \$1.50)

Sermons on the meaning of Christian suffering, by the dynamic Methodist preacher, who was at one time pastor in Jackson, Miss. The first sermon concerns the title theme, while the others deal with Old Testament characters and their experiences: Joseph, Shadrach, Mesach, and Abednego, Moses, Elijah and Isaiah, are all studied in the light of their victory over suffering and disappointment. God may allow Christians to suffer, but He gives strength for carrying the burden.

THE GOSPEL STORY by M. Jack Suggs (Bethany, 95 pp., \$2.50)

A study of the four gospels and the message they present. Not study of the life of Christ as much as it is a presentation of the great truths about that life that are presented by the gospel writers. One chapter discusses the world condition and setting of the gospel story. Another presents the themes of the synoptic gospels (Matt., Mark, Luke), while still another studies the message of John. The author finally summarizes the meaning of these messages to the world of today.

A WINDOW OF CATHOLICISM By Oliver DeWerthren (Enlightener Press, 122 pp., \$3.00)

Gives its readers a unique picture of the Roman Church as it is, a factual book; no name calling; no discussion or criticism of dogma. Fifteen chapters, filled with many quotations from Catholics themselves, on Catholic claims and actions. Numerous historical matters are considered.

THE SHADOW OF ROME by John B. Wilder (Zondervan, 128 pp., \$1.00)

A survey of Roman intolerance and persecution over the years, and the implications of Romanist activity today in the political, economic and social fields. The author's other book "The Other Side of Rome" has been widely used to help people understand Romanism. This one shows that Rome's claim that she never changes is proved to be true by events of recent years.

AN AMERICAN DIALOGUE BY Robert McAfee Brown and Gustave Weigel (Doubleday, 216 pp., \$2.95)

The title subtitle is "A Protestant looks at Catholicism and a Catholic looks at Protestantism." The book is just that. It is an effort to promote a greater degree of responsible dialogue between Protestants

and Catholics. The Protestant author discusses the things in Catholicism with which the Protestant finds fault, and which separate the two groups, and the Catholic author reveals what Catholics think of Protestantism. The discussion is frank and open. The reader may not agree with the conclusion, but he will find helpful things here. Both writers show that Protestantism and Catholicism must live side by side in America, and state that a way must be found to do that without ever increasing tension.

THE LAYMAN'S BIBLE COMMENTARY (John Knox Press), Individual volumes, \$2.00, set of four or more, \$1.75 each.)

Four core volumes in this new commentary which is appearing at the rate of four volumes per year. Volume 9, Psalms; volume 12, Jeremiah and Lamentations; volume 20, Acts; and volume 25 First, Second and Third John, Jude and Revelation are in the present set which are boxed together. Individual volumes are available. This makes nine volumes which have now appeared. Designed especially to be useful to men and women, the commentary opens the door to right understanding of the Bible. The outlining is clear and the expositions are simple yet scholarly. This set should be most helpful to Sunday school teachers and other church workers, but will also prove valuable as a devotional commentary or the average Christian reader. At the same time the minister and more serious Bible student will find scholarly interpretation and commentary.

Pages

From The Past

By J. L. OYD, Sr.

60 Years Ago
Pastor L. E. Hall of the (First) Baptist Church, Gulfport, is planning for the dedication of their new house of worship "about the 1st of Nov." and is making an effort to arrange with the G. & S. I. Railroad for a special coach to bring interested Baptists from Jackson and all points between at \$2.50 round trip. "The ties of Gulfport will provide fish and oysters plenty."

Pastor W. H. Williams of Leland tells "of one of the greatest meetings ever held in the Delta" at Jones Bayou. Dr. L. G. Lamkin of Hoston, Texas, was the preacher. There were 30 accesses to the church.

50 Years Ago
The Calvary Church (Lawmar Avenue) of Vicksburg closed a successful revival meeting resulting in eleven additions, six by baptism. Pastor S. P. Morris was assisted by Rev. M. O. Patterson of Jackson.

Pastor J. B. Quin report "a great revival at Columbia." Evangelist H. R. Holcomb of the Home Mission Board did the preaching. Results: 72 professions and 63 additions to the Baptist Church.

40 Years Ago
The Immanuel Baptist Church, Pontotoc County, was organized on September 12, 1920, in the Compromise School House with 55 charter members. Rev. J. E. Jennings led in the organization, assisted by Rev. J. S. Grubbs. The new church then called Rev. J. S. Grubbs as pastor and Jim Moffitt, Clerk.

The home of Superintendent M. K. Thornton of the Baptist Hospital, Jackson, burned on October 2, valued at \$10,000 with \$4500 insurance. About \$5,000 damage was done on the annex under construction.

Secretary Auber J. Wilds led in the organization of a B.Y.P.U. on the campus of Blue Mountain College on October 23, 1930, with thirty-five members. Officers elected: Ernestine McCall, president; Ruth Sumrall, vice-president; Audrey Grimes, secretary.

LAUGHTER IN THE BIBLE

by Gary Webster (Bethany Press, Box 179, St. Louis 66, Missouri, 160 pp., \$2.95) is a colorful, refreshing, and interesting anthology of biblical references to laughter in its different forms — amusement, mirth, delight, satire, sarcasm, wit, scorn, irony, and joy. In a fascinating manner, the author shows just how very important laughter is to man.

BAPTIST FORUM

"Marrying A Catholic"

QUESTION: I am a Baptist and married to a Catholic man. He is now unable to receive the sacraments because we were not married by a Catholic priest. We were married by

a Baptist minister. His church tells him that if he will be married by a priest and that if I will promise to rear our children solely in the Catholic faith, that he can be restored to fellowship. I can not do that. Please help me and tell others not to marry outside their faith. It puts an awful strain on the marriage and may even wind up in divorce.

ANSWER: What did you think your husband would do about this, before you married him? Surely, in our literate country, you knew that Catholics require that all their people be married by a priest. They also require that all children be reared solely in the Catholic faith. You cannot even teach your child the New Testament in your home, unless you and your husband are willing to lie, if you are married by a priest.

I have told them. But romantic love doesn't always listen.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

Calendar of Prayer

November 7 — Bernard Blackwell, faculty, Mississippi College; Leon Emery, District Representative, Sunday School Department.

November 8 — Donald Winters, faculty, William Carey College; Mrs. R. H. Young, State Vice-President, Woman's Missionary Union.

November 9 — James Bush, Smith Association Training Union director; Walter C. Sandusky, trustee, Blue Mountain College.

November 10 — H. A. Ashby, Chickasaw associational Brotherhood president; Charles Smith, LeFlore associational clerk.

November 11 — Mrs. G. D. Williams, Lincoln associational clerk; Mrs. Jean Guillette Baptist Building.

November 12 — Mrs. Bobbie Jean Smith, Baptist Book Store; Price Stringer, staff, Baptist Orphanage; Paul Nunnery, superintendent, Baptist Orphanage.

November 13 — L. F. Haire, Calhoun Superintendent of Missions; Louie Farmer, Jr., Baptist Student Union Director, Mississippi Southern College.

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor
J. Lane, Business Manager
Ann McWilliams, Ed. Asst.

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

A Pre-Election Evaluation Of The Church-State Issue

Thursday, November 3, 1960 THE BAPTIST RECORD 5

By James Leo Garrett
Professor of Christian Theology
Southern Seminary
Louisville, Kentucky

Amateur election forecasters like amateur weather prognosticators, have little to commend themselves to a critical public. However, Baptists who face the imminent presidential election with a sense of gravity and an awareness that a decisive moment in American history may be at hand have the right and the responsibility to probe the future so far as this is possible. Even as such probing is attempted, the Christian senses that the American nation and its society stand under the judgment of almighty God.

If Senator Kennedy should be elected President, the probability that any significant changes in church-state policies involving the federal government would be initiated is not great, at least for the first term. In the Presidency, Senator Kennedy would be under severe obligation to adhere to the campaign utterances which he has pointedly made in regard to the separation of church and state and religious liberty. This is not to deny the probability of increasing Catholic pressures for federal aid to parochial schools. Pressures of this kind will undoubtedly continue, not only upon the Congress but also on state and local levels.

Would Bring Prestige
The election of Mr. Kennedy would, barring some unusual development or incident, make less likely any statement from the American hierarchy or the papacy concerning religious freedom for non-Roman Cath-

olics. The election of Mr. Kennedy would bring increased prestige to the Roman Catholic Church in the United States and abroad. The fear which American Protestant missionaries in Latin America have had in respect to the election of Senator Kennedy has been partly due to apprehension about U. S. State Department policies regarding Protestant missionaries in the Latin countries.

If Vice President Nixon should be elected, he would face many of the same pressures for federal funds for parochial school education. The campaign for government support of an increasing number of items in parochial school operations is certain to continue and likely to become more intensive. The election of Mr. Nixon would probably be followed in four years by a renewed effort to elect Mr. Kennedy or another Roman Catholic to the Presidency. The defeat of Mr. Kennedy in the 1960 election would likely result in a widespread clamor by Roman Catholic laymen in this country for official (i.e., papal) clarification of their Church's present position on church, state, and religious liberty. Such a defeat would result in the placement by Catholic laymen, officeholders, and editors of the blame for Mr. Kennedy's defeat on Southern Baptists and other religious bodies which have dealt openly and candidly with the church-state issue. Moreover, the advocacy by Ambassador Lodge of federal aid to parochial schools for textbooks and bus transportation could prove to be a divisive factor in a Republican ad-

ministration.

Possible Results
One of the possible results of the 1960 presidential election is the shaping of political parties in this country along religious or denominational lines. The fact that 57% of the voters who are Roman Catholics are Democrats as compared with 18% who are Republican and 25% who are Independent, the long-standing selection of Roman Catholics as national chairmen of the Democratic Party, the election of a Roman Catholic as President, and the somewhat Protestant orientation of the Republican Party could be indicative of a trend toward religio-political parties not unlike those of West Germany and other European nations. Such events as Cardinal McIntyre's substitution at the 1960 Democratic National Convention of, a brief speech on the Roman Catholic concept of the civil state for a prayer addressed to God and the recent (October 21) pastoral letter of the three Roman Catholic bishops of Puerto Rico forbidding Roman Catholics to vote for candidates of the Popular Democratic Party in the forthcoming territorial election (together with the formation of the Christian Action (Roman Catholic) Party in Puerto Rico) seem to indicate that such a trend may be in motion. While readily acknowledging that a much larger number of dedicated, trained Protestant (including Baptist) young people should enter politics, diplomacy, and various overseas careers, this writer views the development of religio-political parties, whether Catholic, Protestant, or otherwise, as dang-

erous to the American political order, not because of his desire to enhance the "cult of America" of Americanism as the "common denominator" religion but because a basic political orientation for political parties and a workable pluralistic society are needed.

Baptists Give Attention
For Baptists and other Protestants, however, to view the church-state issues discussed in the current campaign exclusively from a political standpoint would be tragic and unwise.

Baptists, for whom religious liberty has been a unifying strand of teaching and practice since the early-seventeenth century, need to give renewed attention to the entire area of religious freedom and church-state separation. Baptists should be grateful for the work of the Baptist Joint Committee on Public Affairs and for the contribution made by Protestants and Other Americans United for the Separation of Church and State. Baptists would have been less adequately prepared to face the church-state issues of 1960, had these agencies not been at work for more than a decade. It would be a mistake for Baptists to assume that all their practices in regard to church and state are valid merely because they have the sanction of usage.

Baptists need once again to become aware of the Biblical and theological rootage of their concept of religious freedom. The early English Baptist plea for religious liberty was not a secularist platform but a theological affirmation.

Weigh All Views
The magistrate is not by virtue of his office to meddle with religion, or matters of conscience, to force or compel men to this or that form of religion, or doctrine....for Christ only is the king and lawgiver of the church and conscience.

A Baptist who contends for separation of church and state on the ground of an incipient secularist philosophy or on the basis of an autonomous individualism is something less than a true Baptist. Baptists need to weigh carefully all views relative to church and state not only in respect to the immediate policies resulting therefrom but also in the light of their basic presuppositions.

Paul Bainshard, for example, contends for church-state separation on the basis of Unitarian humanism with no thought of the lordship of Jesus Christ. Unitarians have the civil freedom to espouse and propagate the doctrine of autonomous man. Baptists, however, distort their own heritage if and when they base religious liberty on the Enlightenment rather than upon the thorough-going wing of the Reformation. The most basic reason for the institutional separation of Christian churches from the civil government is the sovereign, unfettered lordship of Jesus Christ. For the early Baptists the concept of separation of church and state was no open door for humanistic self-sufficiency but a needed safeguard for the only rightful Sovereign of human souls, Jesus the Lord.

Professor Oscar Cullmann of Basel is right in stressing that "render to Caesar" must never be regarded as an obligation on an equal level with "render to God." Contemporary Baptists need not only to be jealous for the retention of church-state separation but zealous in their own submission to the lordship of Jesus.

Institutional separation of the churches and the civil government has another basic implication. In the context of their plea for religious freedom and separation of church and state and of their affirmation of the lordship of Jesus over the church the early Baptists, both General and Particular, had a specific concept and practice of internal spiritual discipline within the congregation.

Strongest Testimony
Separation of Christians from the spiritual dominion of civil rulers was coupled with the submission of Christians to the spiritual dominion of Jesus Christ as this was exercised in and through the religious and moral nurture and discipline of churches. We Southern Baptists in 1960 find ourselves in

the inconsistent position of making what is perhaps the strongest testimony in the United States for separation of church and state and of offering one of the poorest examples of separated, disciplined churches! For churches to be divorced institutionally from government but to be joined in unholy wedlock with non-Christian society — what the New Testament calls "the world" — raises doubts as to the urgency of church-state separation. Internal congregational renewal resulting in a deeper, more committed dimension of church membership will continue to be a major need of Southern Baptists after the 1960 presidential election has become history.

Whoever should occupy the White House next January, the problems of church, state, and religious freedom will continue. Whoever should be the next President of the United States, Baptists will have as their ultimate allegiance Him who is no democrat but a King and whose dominion is no republic but a monarchy, our Lord Jesus Christ.

Repercussion
(Continued from Page 1)

The sharpest reaction came from Governor Munoz Marin himself when he announced that he would protest to the Vatican against the bishops' letter immediately after the elections.

Targets of his criticism were Archbishop James P. Davis of San Juan, Bishop James E. McManus of Ponce, and newly-consecrated Auxiliary Bishop Luis Aponte Martinez of Ponce. The bishops had charged the PDP with being "anti-Christian and anti-Catholic" and specifically denounced sections of its platform involving religious and moral matters.

Many demonstrations, but no violence, were reported meanwhile when the bishops, pastoral was read at Masses in churches all over Puerto Rico. Numbers of worshippers, including the Governor's wife, walked out of churches when the pastoral was read from the pulpit.

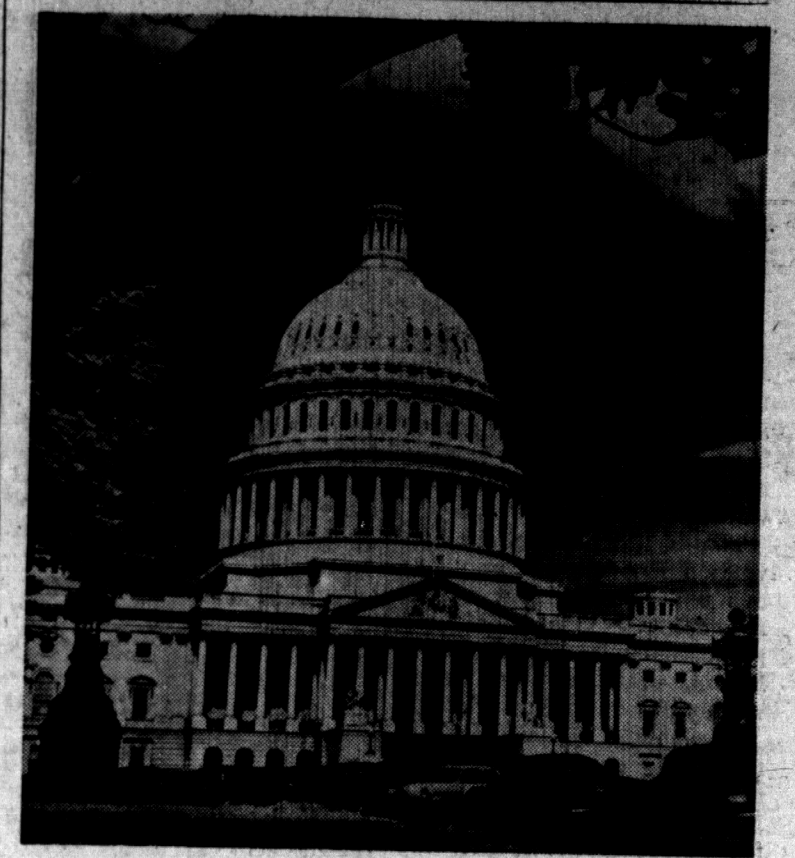
Grave Problem
In a statement approved by his party's central committee after a lengthy meeting at Ponce, Gov. Munoz Marin said the "grave problem for religion and democracy in Puerto Rico and the United States arising from the evident errors of the three bishops will be made known to the Vatican." He said this well be done after the elections, however, since "I do not wish to involve the Vatican in Puerto Rico's political campaign."

The Governor, who is seeking election for a fourth term, professes to be a Catholic but has conflicted with Church leaders, especially Brooklyn-born Bishop McManus, over such issues as birth control, sterilization and released-time religious education in public schools. Largely because of the defeat of legislation to provide religious courses in the schools Bishop McManus recently gave his support to the organization of the new Christian Action Party which has a full slate of candidates in the Nov. 8 elections.

Governor Munoz Marin said he felt sure that "thousands of prominent Catholics in Puerto Rico and the United States" would follow his example by sending similar protests to the Vatican.

Cabled Kennedy
The Governor subsequently cabled Senator John F. Kennedy, Democratic nominee in the U. S. Presidential election, saying that "in all fairness to you, I wish to inform you that I am calling a press conference this afternoon to condemn before the American people this incredible medieval interference in a political campaign under the American flag as well as under the Puerto Rican constitution. I hope you and all good Americans will make prompt statements in condemnation of this procedure which is against all American principles."

A quick reply came from Sen. Kennedy's press secre-



THE U. S. CAPITOL in Washington, D. C.—RNS Photo.

Patriotism, Not
(Continued from Page 1)

tyranny in the world today, so there are vivid examples of Roman clerical tyranny in today's world. Every protestant missionary board in the United States is a witness to the Roman clerical tyranny in Roman clerical states."

Three Areas
He pointed out that "The Roman clerical tyranny operates mainly in the area of education, censorship, and politics. In education the announced goal is to down the Godless public schools, boycott them, vote against their bond elections, control them, staff them with nuns, and, if possible, close them. The other side of this announced goal is to promote the Roman Catholic Parochial schools."

Commenting on current public affairs Archer said that the so-called religious issue was a product of the Protestant and Jewish communities. "Sen. Kennedy's nomination for the presidency may have turned the spotlight of public opinion upon the issue, but the issue was there before his nomination and it will be there after the current political campaign is over."

Concluding, Archer asked, "what can good Americans do to preserve our precious liberties? He answered, "nothing short of a general public imperialism. There is some evidence of a general awakening taking place in America, and POAU has made a national impact in behalf of sacred freedoms. These anti-democratic policies of a medieval church must be challenged without attacking Catholic people and the Catholic faith."

In the question and answer period that followed the message, one of Archer's main comments was that he doubted Sen. John F. Kennedy was a "free man." Archer related instances when Kennedy, as an elected official was directly influenced in his actions by mem-

bers of the Roman Catholic hierarchy.

Nixon Reaffirms Stand On School Tax Support

DALLAS — (BP)— Vice President Richard M. Nixon, in a telegram to Texas Baptist Standard Editor E. S. James, has reaffirmed his stand on tax support for public and private higher education.

James said that he wired Nixon "insisting on a clear statement on his views on federal aid to parochial schools and on the separation of church and state."

Nixon's telegram was his first response to repeated efforts by prominent Southern Baptists to get a clear-cut statement on the issue.

But James said Nixon's telegram was "vague, evasive and ambiguous."

Not Satisfied
"We do not believe he has stated the Protestant concept of this issue," said James. "This is not the clear, unequivocal statement Protestants had a right to expect from him and we do not believe they will be very happy with his statement."

The Baptist Joint Committee on Public Affairs in Washington, D. C. earlier had made three futile attempts to get a statement from Nixon on the subject. Nixon's special assistant, Herbert G. Klein, told the committee that the vice-president would not discuss any "question of religion" in the campaign.

James said his wire was prompted by Vice Presidential Candidate Henry Cabot Lodge's support of federal aid to parochial schools, and a "pollution paper" by Nixon which recommends federal grants to sectarian colleges.

Nixon's telegram credited the church-state separation principles with "opening the way for 103 million of our citizens to be members of 306,000 American churches."

4 Associations Oppose Catholic Candidate

By The Baptist Press
Four associations of Baptist Churches in the southeast have adopted resolutions opposing election of a Roman Catholic to the presidency.

They are Kershaw Baptist Association, Camden, S. C.; Edisto Baptist Association, Wagener, S. C.; Augusta (GA) Baptist Association, and Little River Baptist Association, Cadiz, Ky.

Two Mississippians Write For T. U. Periodicals

NASHVILLE, Tenn. (BSSE)—Two Mississippians have contributed to the current issues of Southern Baptist Training Union periodicals.

Dr. B. F. Smith, chairman of the Division of Religion and Philosophy at William Carey College, Hattiesburg, has written a program for "Baptist Married Young People." Mrs. Russell Bush, of Columbia, has written for "Baptist Junior Union Quarterly" and "The Junior Leader."

These are just two of 31 Baptist writers in 12 states who have written Training Union lessons for the month of November.

—AFTER NOVEMBER The Church And The State

By E. Earl Joiner
Assistant Professor of Religion
Stetson University, Florida

Baptists and others are deeply concerned with the religious issue in the current election because they have an honest concern for religious liberty which is rooted in their own history as well as the history of the nation. In a way, it is a strange anomaly that many people who are deeply indebted to the free churches for their witness concerning religious liberty, should so freely criticize Baptists for exercising their freedom. They, of all people, have a right to speak when the views of a political candidate involve their conception of religious liberty.

It is unfortunate that Baptists, like political candidates, sometimes make extreme, exaggerated and inaccurate statements out of their zeal for a particular cause. It is equally unfortunate that the reading public easily assumes that a political candidate will exaggerate and takes this for granted, yet will ridicule with such epithets as "bigots" or "ignoramus" any minister who makes an honest error.

They Have Right
There is no excuse for care-

less and extreme statements by Baptists ministers. Nonetheless, they not only have a right, but a responsibility to speak their convictions on the coming election issues as many have been doing. Let them be bold and unafraid of criticism.

The most serious danger which confronts Baptists and others concerned about religious liberty today, however, is not that they will not speak their convictions. Rather, the danger is two-fold. The first danger is that many Baptists and others in the south will not vote, so that no one can know what their real convictions were. Statistics on past elections call attention to this in an alarming way. The second danger is an historic one. It is that Baptists and others will register their vote and quickly assume, as they did regarding the liquor question some years ago, that they have thereby solved the problems of religious liberty and the separation of Church and State.

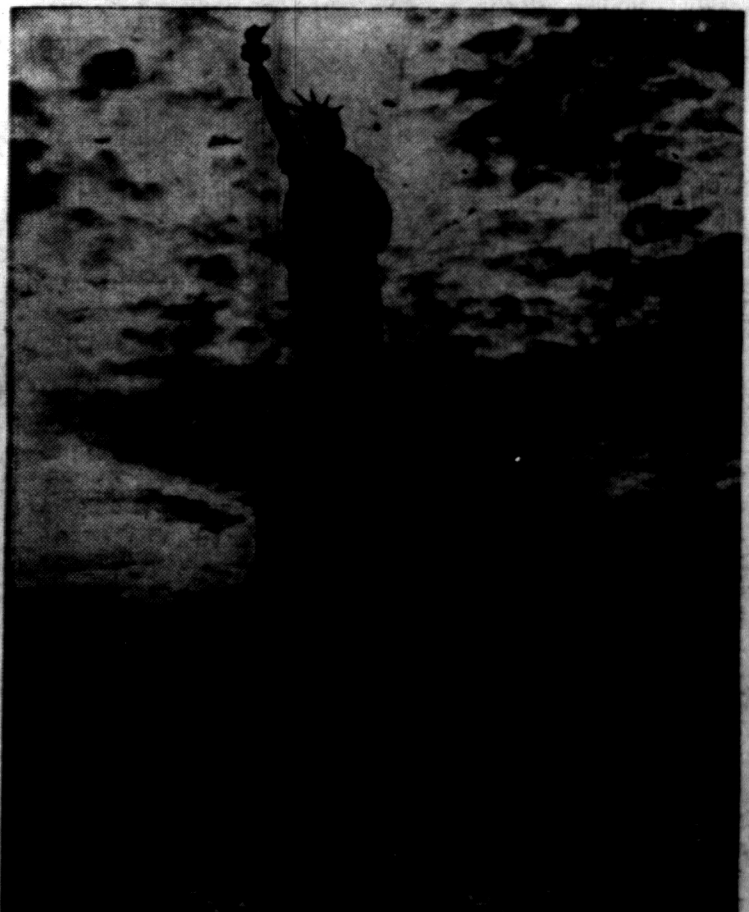
Cannot Be Settled
There is a real sense in which the problems implied in the "religious" issue, of the coming election cannot be settled in a particular election except in a very limited sense.

These problems were not born when the Democratic Convention met and nominated Senator Kennedy as its presidential candidate, nor will they die if a Catholic candidate is defeated or goes out of office.

The tradition of the Roman Catholic Church on religious liberty and separation of Church and State is well known by informed religious leaders. Many laymen and church leaders who are not so well informed have some acquaintance with Roman Catholic views on Church and State. On religious liberty the Traditional Roman Church has held that it is a good thing only when the Roman Church is in a minority. It often has stated that religious liberty and separation of church and state would be absurd in a country where Catholics were in the majority. The question which plagues some Americans in the face of growing Catholic strength, numerically and politically, is whether American Catholics including Senator Kennedy will follow the Roman Church or the American tradition on separation, on religious liberty and the separation of Church and State. Many are honestly afraid Kennedy, if elected, will move or be moved closer to the Roman Church tradition.

Fear Expressed

The fear of the writer is that too few Church leaders and too few laymen are adequately informed on the multiplicity of complex issues on religious liberty and separation of church and state, which must be thrashed out no matter who is elected President. These problems of Church and state do involve Catholic-Protestant differences only. Clearly, there are disagreements among Protestants on some questions. The clarity and force with which Catholics have presented their views has resulted in one victory after another for in their efforts to gain government advantages for their institutions. Again, these efforts will continue no matter who is elected president. It is of the most urgent importance that the free Churches work diligently to further clarify their position on Church and State in general and inform political representatives of their views on particular issues.



THE STATUE OF LIBERTY in New York Harbor.—RNS Photo.

Baptist Relief Fund Draws New Attention

UNITED NATIONS, N. Y. — (BP) — A member of the United States Mission to United Nations here has endorsed the idea of a Southern Baptist relief fund as contribution to world peace.

The Southern Baptist Convention Executive Committee has under advisement a million dollar a year relief fund proposed by Dr. E. S. James, Dallas, editor of the Texas weekly Baptist Standard.

The United Nations spokesman, who can not be identified by name, said Southern Baptists might give some of the proposed money to the "food for peace" fund now being considered here. It calls for distribution of surplus food to nations where great shortages exist.

However, the spokesman advised that most of the million dollars be kept for emergencies that arise, such as the Chilean earthquake which prompted James' proposal.

The people of the United States earned immense good will by their rapid response to the need in Chile, according to the member of the U. S. Mission. (The Southern Baptist foreign mission Board sent \$125,000 in aid.)

A Kentucky Baptist Pastor—Dr. Jess Moody of Owensboro—May have helped originate the "Food for Peace" idea. He suggested a similar plan, which Moody dubbed "Operation Compassion," to William Stover, an assistant to Vice-President Richard M. Nixon in Washington.

President Dwight D. Eisen-

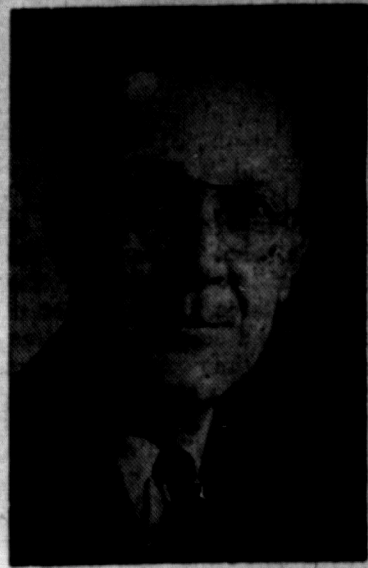
hower offered the "Food for Peace" plan to United Nations in his General Assembly address a month later. The plan formed a part of a resolution introduced by the U. S. and since has secured backing of several other nations. It has drawn Soviet opposition.

Trustees Express Gratitude To B. C. Rogers

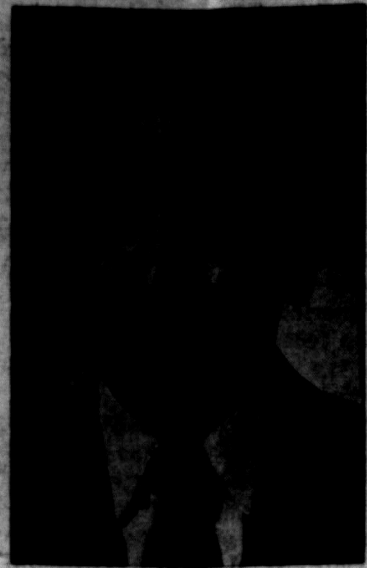
The Board of Trustees of Mississippi College has adopted resolutions expressing gratitude to B. C. Rogers for all he has meant to the college.

The college's "record of growth and remarkable achievement has been made possible by the unselfish service and consecrated efforts of many of her loyal servants," states the resolution.

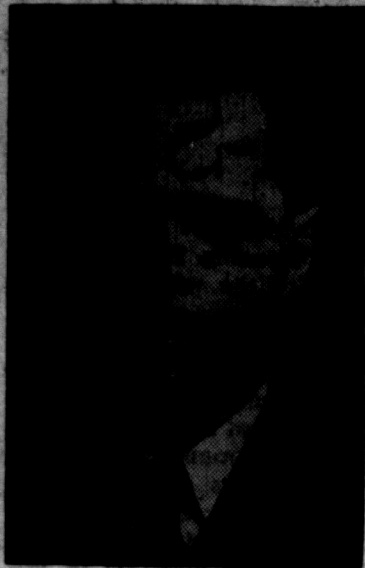
The B. C. Rogers Student Center was recently dedicated. "This beautiful structure will serve the needs of the student body, both present and future, for many years to come," continues the resolution. "It is well known among trustees and administration that without many years of service, gifts, and special considerations, both as a trustee and contractor, this building which bears his (Mr. Rogers') name would not have become a reality. Therefore the members of the trustees, president, faculty, and student body of Mississippi College express eternal gratitude to Mr. B. C. Rogers."



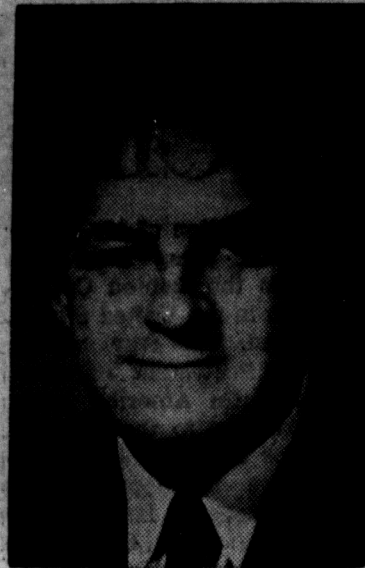
DR. MILLARD J. BERQUIST
President
Midwestern Seminary



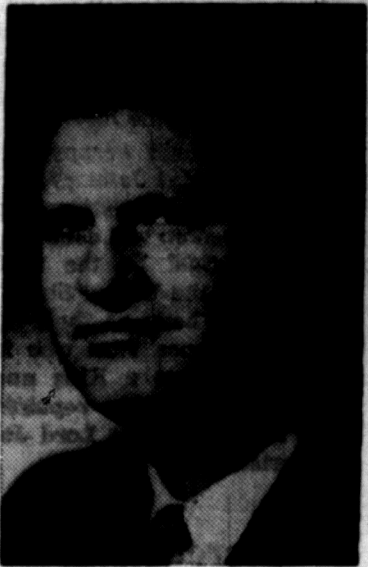
DR. DONALD F. ACKLAND
Devotional Tract Editor
Sunday School Board



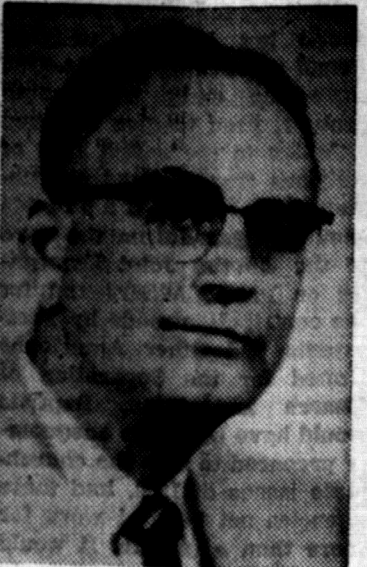
REV. THOMAS T. HOLLOWAY
Field Secretary
American Bible Society



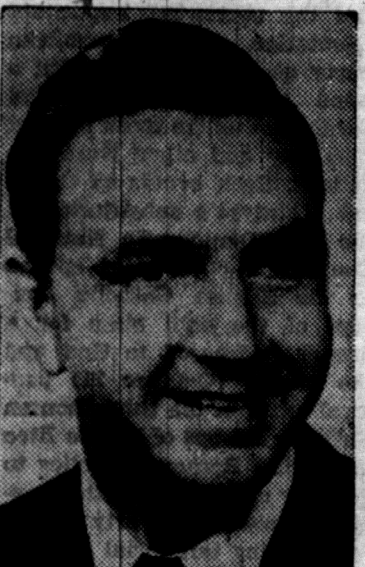
DR. LELAND H. WATERS
Executive Assistant
Home Mission Board



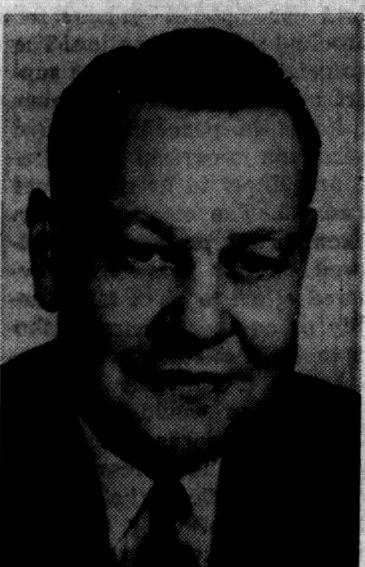
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Administrator, Baptist
Memorial Hospital, Memphis

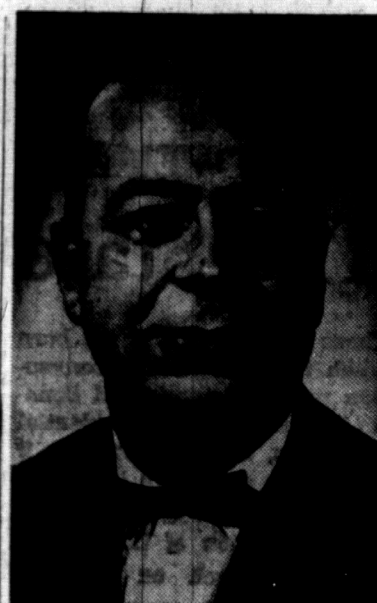
Visiting Program Personalities For State Convention Nov. 15-17

Waterville, Maine, Council Votes To Transport Parochial Pupils

WATERVILLE, Me. (RNS)—In a surprise move, the Waterville City Council voted 19-1 to use \$15,000 to transport parochial school children to and from school.

However, Mayor Albert L. Bernier, who has veto power, said there was some question

as to the legality of the vote and indicated that the issue is not settled yet. Mr. Bernier favors public funds for transporting the parochial school children, but, as an attorney, said the state law banning the practice must be obeyed.



Rev. C. C. Cornelius

BRANCH CALLS NEW PASTOR

Rev. C. C. Cornelius has resigned New Prospect Church, Tishomingo Association, to become pastor of Branch Church, Morton, Rt. 3.

Rev. Cornelius and his wife and daughter were welcomed to the new field with a pantry shower, refreshments furnished by the church.

TALLAHATCHIE HONORS HORNE

Tallahatchie Association, Rev. J. S. Tiser, moderator, in their annual meeting on October 14, adopted resolutions in appreciation of Rev. and Mrs. D. O. Horne.

Rev. Horne, Superintendent of Missions, Tallahatchie Association, since January 1, 1955, has resigned to accept a new place of service.

"He has been outstanding in his wise planning, tactful leadership, tireless effort, and deep devotion to God in his life and service," the resolutions declare. "Mrs. Horne has been most cooperative in the work of her husband, has been inspiringly unselfish and abundant in her service, and a great blessing to the association."

Required Chapel Stays At Campbell

BUIES CREEK, N. C. — (BP) — Trustees of Campbell College here have reaffirmed a 73-year policy for mandatory student chapel attendance of 30 minutes each school day. Their action came in response to a student demonstration aimed at amending the policy. Campbell is a junior college operated by North Carolina Baptists.

New Hope Has First Homecoming

On Sunday, October 9, the New Hope Church of Lawrence Association observed their first homecoming service. A new, modern auditorium has been recently occupied.

The speakers for the services were Dr. N. W. Carpenter, Rev. M. C. Nelson, and Rev. R. E. Jones. Dr. J. L. Boyd of Clinton presented the church history in the early part of the morning hour. Dr. Carpenter and Rev. M. C. Nelson spoke in the afternoon services.

Committees serving in the Homecoming were headed by: Dewey H. Nelson, general chairman; W. J. Nelson, program chairman; Mrs. Ruth Nelson, menu committee chairman; and Mrs. Paul Thames, publicity chairman. Rev. J. E. King is pastor.

Tribute Read In Memory Of Rev. E. G. Evans

The following tribute to Rev. E. G. Evans, who died last May, was read at the annual meeting and included in the Minutes of the Bolivar County Association:

"We of the Benoit Baptist Church bring with a great sense of loss, the report of the death of Rev. E. G. Evans.

"Brother Evans has served the Lord in our association for almost a quarter of a century. He has been pastor of our churches in Gunnison, Pace, Malvina, and Benoit. Retiring after 43 years of active pastoral service, he made his home with us in Benoit.

"We give thanks to God for this servant and surrender his presence to Jesus Christ."

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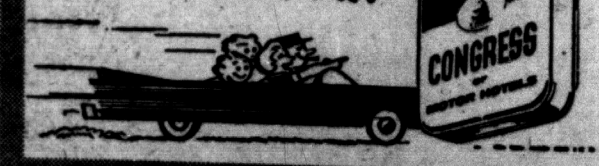
Church Building & Savings Assn.

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OFFERS FOR SALE

6% Interest bearing church bonds. All bonds a first mortgage on church property. Interest in coupon form, maturing semi-annually. \$100, \$250, \$500, \$1,000 denominations. Maturities to suit you, from one to twelve years. Write or come by to see us. Let us serve you.

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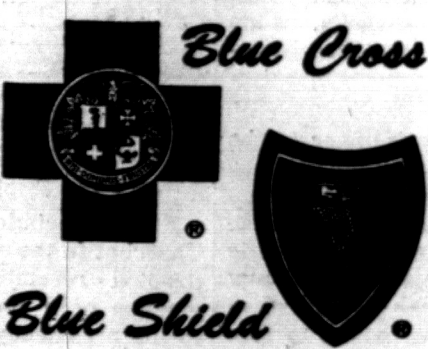
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WHAT'S NEW
NASHVILLE, Tenn. — (BPN) — Undated calendar planning sheets for projecting church activities are available from Broadman Press, Nashville, Tenn. in pads of 100. Activities for a month can be recorded on each sheet.

OVER AGE 65

Membership Now Available

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NOVEMBER 15

YOU AND YOUR FAMILY MAY ENROLL IF YOU ARE:

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MISSISSIPPI HOSPITAL & MEDICAL SERVICE

Dedicated Youth Conference

DATE: November 25-26, 1960
PLACE: BLUE MOUNTAIN COLLEGE
TIME: 10:30 A. M. ON Friday—until noon on Saturday (Nov. 25-26)

REGISTRATION:
1. The registrant must be currently enrolled in the ninth, tenth, eleventh, or twelfth grade in school (high school years).
2. The registrant must have in some church service or assembly made a public dedication or commitment of his life to follow God's leadership.

RESERVATIONS:
The total cost of the conference is \$4.00, payable in advance as a reservation fee to the Baptist Training Union Department, Box 530, Jackson.
All reservation fees must be made prior to November 15 to allow the administration of Blue Mountain College to locate facilities for the boys. Ample facilities are available for the girls. We definitely want boys to attend.

—THE SUNDAY SCHOOL LESSON

Confession And Forgiveness

By Dr. L. Bracey Campbell.
Scripture Texts: Psalms 32, 51.

INTRODUCTION. The "Penitential Psalms" express David's sorrow for his sin against God, fullness and sincerity of his confession, and his joy in God's forgiveness and restoration to God's favor. There was so much of the human in David that he sinned, grievously sinned, terribly sinned, but there was such sincerity in his



penitent heart and such utter frankness in his confession of his sin and such an absolute and unconditional surrender of himself to the righteous judgment of God that his Judge could gladly forgive and restore David to God's former favor, so that David could still be called "a man after God's own heart." There are seven of the penitential Psalms, the other six being 6, 38, 51, 102, and 143.

This 32 speaks of sin and sickness, which David thought were closely connected as cause and result. The author of this Psalm had sinned and had become thoroughly disgusted with his sin and the revolting results of it in his heart, and who felt that the physical illness from which he was suffering was the normal fruit of that sin, and now at length rejoiced with "joy unspeakable and full of glory" at the fullness of God's forgiveness and restoration to favor. Why and by what method came that happy consummation, forms the theme of the lesson.

I. THE HAPPINESS OF THE FORGIVEN SINNER. "Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile." Vv. 1, 2. Isn't this singer getting things rather hind-part before? Beginning with words which should properly cap the close? Celebrating the victory before describing the tug of war by which it was achieved? Oh, well! Perhaps the singer knew what he was about. He had been whelmed deep beneath a sea of troubles from which he had been rescued by the grace of God and now he is shouting for joy over his merciful rescue from that sea. His is the unspeakably happy case of a man who, by Almighty help, "Hath mightily won God out of knowledge and good out of infinite pain and sight out of blindness and purity out of a stain."

He begins on a happy note. Out of a deep, dark dungeon into the light of the open air. From chains of slavery into the free unshackled state. "Transgression, sin, iniquity, guile". From this quartet of vicious habits, states, forces, these four cruel, merciless masters, he has been set free. "Transgression", the wilful crisscrossing of God's command meditated disobedience to God, "sin", missing the mark, falling short of the goal; missing all good and happy in life; "iniquity" the practice of injustice long continued; "guile", deceit, as a man continuing in wickedness and trying to excuse himself to himself and to others, even to God, though he knows there is no excuse. Now, to this man, so bound, so spiritually drowned, there has come restoration and cleansing. Who shall deny him the right to rejoice and be glad?

II. THE MISERY OF THE SINNER UNFORGIVEN. "When I kept silence, my bones waxed old." V. 3. Try to hide sin in the heart, and the heart will suffer. You heard the story of the Spartan lad who hid a stolen fox in his bosom till the animal had

clawed the boy's entrails out. Sin is like that fox in its gnawing at the spiritual vitals till spiritual life is destroyed. What then? Confess the sin, expose the wrong, confess your sin to God and beg His mercy.

III. THE HAPPY CASE OF THE TRUSTFUL. "He that trusteth in the Lord, mercy shall compass him about." v. 10. These words describe what happens to the sincere confessor after his confession and throwing himself on the mercy of his Judge. Here is the progress of the process, "Be glad in the Lord, and rejoice, ye righteous, and shout for joy all ye upright in heart."

So long as the wicked presume to hide their guilt, so long will they continue to suffer, right up to the hour of death, and, if the mercy of God deprive them not of consciousness in that hour, it will likely be, as in so many scores of cases it has been, the most awful hour of all their hopeless lives. But the righteous with his confession made, repeatedly made, the load of guilt removed, communion with God and all the Godly established, and warm fellowship with



ROBERT G. KILGORE is new superintendent of Intermediate Work in the Baptist Sunday School Board's Sunday School Department. A native of Tulsa, Okla., he came to the Board October 1 from First Church, Bossier City, La., where he was serving as associate pastor.

Father, Son, Holy Spirit, and all the hosts of God's redeeming sweet and abiding will lead him all the way till the last step in his journey shall open the door into the city where cometh no night.

(Lesson commentary based on "The International Sunday School Lesson," International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

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STATE BROTHERHOOD RALLY

November 14, 1960

First Baptist Church, Jackson

PROGRAM

Afternoon	Evening
3:00—Men Singing	7:15—Men Singing
3:10—Scripture and Prayer — Lee Coward	7:25—Scripture and Prayer — B. J. Moore
3:20—Royal Ambassador Emphases — Brandon Church	7:30—Welcome
4:05—Men Singing	7:35—Men Singing
4:15—Evangelistic Emphases (Film presentation)	7:40—Special Music — Men's Chorus, Jones County
5:00—Adjourn	7:47—Message — C. C. Randall
5:30—Banquet — Fellowship Hall	8:17—Special Music — Men's Chorus, Jones County
	8:24—Message — C. W. Applewhite — Adjourn

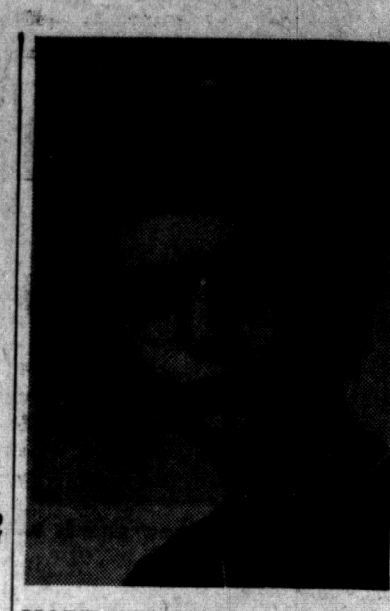
Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

OCTOBER 30, 1960

Aberdeen, First	224	174
Main	224	
Artisan	59	
Belden	59	
Bethlehem (Jones)	155	101
Bethel (Copiah)	115	97
Biloxi		
Emmanuel	407	147
Bay Vista	126	55
Forrest Ave.	127	75
Brookhaven, First	789	265
Main	707	243
Halbert Heights	52	22
Boonville, First	291	137
Bruce	368	105
Byram	368	104
Cyram Mem. (Hinds)	113	73
Canton, Center Terrace	270	127
Canton, First	518	135
Calhoun City, First	323	150
Clarksdale, Oakhurst	642	273
Cleveland		
First	413	142
Immanuel	246	121
Clinton, Morris	246	
Heights	176	111
Collins	183	119
Columbus, First	915	321
Crystal Springs, First	518	172
Greenville, Parkview	354	142
Greenville, First	1077	323
Main	856	279
Greenfield Mission	84	44
Greenwood, North	440	140
Greenwood, Calvary	517	267
Grenada, Emmanuel	240	115
Gulfport		
Grace Memorial	352	299
Bayou View	188	107
Hattiesburg		
Central	297	216
University	77	17
38th Avenue	205	121
First	411	214
Main Street	673	381
Main	27	28
North Main	21	21
Wayside	21	21
Indianola, First	208	161
Jackson		
Alta Woods	760	335
Temple	136	84
Forest Hill	101	84
Parkway	943	4
Broadmoor	775	339
West Jackson	409	206
Raymond Road	71	17
Crestwood	320	176
Van Winkle	615	284
Highland	267	135
First	1498	441
Oak Forest	337	162
Hillcrest	532	237
Emmanuel	188	117
Daniel Memorial	864	401
Southside	231	150
Kosciusko, First	602	202
Main	591	
Maple	11	
Laurel		
Magnolia Street	417	148
Second Avenue	323	114
First	505	172
Wildwood	316	111
Pineview	105	97
Highland	175	183
Liberty	179	101
Long Beach, First	436	135
Main	415	125
DeLisle	70	67
Longview	70	67
Lucedale, First	380	106
Lyons	188	48
Roundaway Mission	29	38
McComb	188	129
Central	172	84
Locust Street	172	84
South	179	83
Meridian		
Fewell Survey	400	125
Pine Springs	27	12
Eight Avenue	20	13
State Boulevard	188	73
15th Avenue	571	271
Southside	419	165
Poplar Springs Dr.	208	138
Midway	200	138
Morton, First	282	150
Moss Point, First	363	177
Main	270	118
Mission	59	59
Mt. Olive, Smithdale	60	71
Natchez, Morgantown	288	149
Neshoba	80	45
New Albany, Newby	64	40
Memorial	598	191
New Albany, First	598	191
Newton, (GC)	534	212
Oak Grove (Holmes)	54	28
Ocean Springs, First	280	103
Oxford, First	519	234
Pascagoula		
Eastlawn	337	175
Unity	208	96
Pearl	303	126
Pelahatche	126	52
Petal, Crestview	90	79
Picayune, First	619	173
Main	549	173
Mission	549	173
Pontotoc, First	393	206
Potts Camp, First	110	59
Purvis, First	328	116
Quitman, First	313	107
Ripley, First	428	186
Main	349	126
Mission	72	94
Ruleville	72	94
Ruth	76	59
Sand Hill (Jones)	57	34
Sharon (GC)	57	34
Shiloh (Chickasaw)	49	41
Sherman	100	47
Soso, First	94	52
Starkville, First	858	397
Stonewall	156	53
Terry	180	102
Tupelo		
Spring Street	64	59
Harrisburg	602	213
First	368	96
Tutwiler, First	150	73
Union, First	311	108
Mission	43	43
Vicksburg, First	569	228
Weir	102	50
West Point, First	267	183
West Point, W. End	245	162
West Point, Siloam	166	92
West End (Win.)	58	27
Wheeler Grove Ale.	129	121

MARY VIRGINIA QUARLES, a junior English major from Jackson, is serving as president of the Young Women's Auxiliary at Mississippi College this year. Mary Virginia is also a member of the Baptist Student Union Executive Council and program chairman for the Laguna social tribe. Mary Virginia is a 1958 graduate of Murrah High School where she was a National Merit and General Motors finalist. She is the daughter of Dr. Chester L. Quarles, executive secretary-treasurer of the State Baptist Convention.



ELIZABETH WILKERSON has recently gone to Eastlawn Church, Pascagoula, as Secretary and Organist. She is the daughter of Mr. and Mrs. A. L. Wilkerson, 301 Grierson Street, Moss Point, and comes to Pascagoula from First Church, Baker, Louisiana, where she held the position of Educational Secretary for a year and a half. Miss Wilkerson attended Perkinson Junior College, and majored in religious education at New Orleans Seminary.



NEW HOPE CROWNS QUEENS
A coronation service for Girl's Auxiliary was held at New Hope Church, Monticello, Sunday, October 16. The theme of the candlelight service was "Make Me A Blessing." Gerry Thames, Judy Thames, Sandra King, Sandra Neal, Joyce Wiltcher, were crowned Queens, Two Maidens and one Princess were recognized. Mrs. James E. King is G. A. Leader, Mrs. L. C. Nelson, former president of the W. M. S., assisted in the service. Rev. J. E. King is pastor.

FORTY GIRLS IN G. A. CORONATION
The G. A. Coronation of the First Church, Pontotoc, was conducted under the direction of and with charges given by Mrs. Billy Young, the G. A. Director of the church. The theme "Star Trails Upward," was impressive with white background accented with greenery, featuring a trail of glittered stars leading upward to the beautiful G. A. emblem. Charges were given to the following girls: MAIDENS, Martha Anne Boland, Janet Butler, Jima Castle, Shelia Crane, Glenda Davis, Betty Jane Franklin, Karen Gilliam, Betty Dean Harlow, Gill Howell, Jeanette Howell, Betty Reeder, Carolyn Smitherman, Dixie Tedford, Jill Tedford, Sandra Wages, Carolyn Wilder. LADIES - IN - WAITING, Judy Burthardt, Susan Caldwell, Charlotte Carnes, Diane Hurt, Linda Kenny, Cherie Stafford, Ellen Wicker. PRINCESSES, Pam Ball, Susan Bedingfield, Diane Guyton, Eva Moody, Sherry Morrison, Pam Pitts, Sherry Weatherly, Kathy Young. QUEENS: Lynn Cruise, Gillie Ann Harmon, Lynn Higginbotham, Lynn Todd, QUEENS - WITH - SCEPTER, Donna Beth Gray, Ginger Odom, Penny Morrison. QUEENS REGENT, Judy Benjamin and Beverly Hester. Dr. W. Levon Moore is pastor.

THE BAPTIST RECORD 7
Thursday, November 3, 1960

Off The Record

MISTRESS: "Marie, when you wait on the table tonight for my guests, please don't spill anything."

MAID: "Don't you worry, ma'am; I never talk much."

GAME WARDEN: "Hey, young man, what's the idea of hunting with a last year's license?"

BILES: "Oh, I'm only shooting at the birds I missed last year."

CUSTOMER (having a rough shave): "I say, barber, have you another razor?"

BARBER: "Yes, why?"

CUSTOMER: "I want to defend myself."

Speaker: "The time has come, fellow citizens, when we must get rid of socialism, and communism, and anarchism, and—"

Aged Listener: "And let's throw out rheumatism, too!"

A frail fellow of meek appearance sat for hours in the park. One afternoon his pastor chanced upon him during a stroll and observed, "Samuel, I'm disturbed about your preference for solitude when you have a saintly wife and three musically-gifted daughters."

There was no reply, and the pastor pursued, "Remember, Samuel, there's no place like home."

"Preacher," said the frail fellow, "that's exactly why I'm here."

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AFTER 12 BUILDING programs, Byram Church now stands as pictured above.

HOMEcoming TO CELEBRATE THE PROGRESS AT BYRAM

November 6 will be annual Homecoming Day at Byram Church.

Byram Church, organized in 1824, was then known as Macedonia Church. It was a one-room brick building erected by slaves and was one of the first churches to be built in the South.

A few years later the church was moved to the village of Byram and given the name of Byram Church.

About 1900, the building was destroyed by a cyclone.

In 1944 the church had a membership of 40, including 6 adults. It had a budget of \$40.00 per month, Sunday School attendance of 30 and Training Union attendance of 15.

In the past 16 years the church has made exorbitant growth. It now has a membership of 650, average attendance in Sunday School of 307, average attendance in Training Union of 160 and a budget of \$34,000.00. One hundred and two members were received last year. During this period the church has conducted 12 building programs. It has sufficient space, modern and air-conditioned, for more than 600 in Sunday School. Its facilities

include a modern Nursery for more than 100 children. It has a youth building, located on the near-by lake, for youth recreation. It is equipped with a lighted playground with space for expansion.

The present pastor, Rev. Henry J. Bennett, has served the church for the past 16 years. (This is the longest pastorate of any Baptist Church in Hinds County.) He received a Master's degree from New Orleans Seminary in 1951. The same year the church gave him a leave of absence for two months. During this time he travelled in the Holy Land. Rev. Bennett has been active in evangelism throughout the southern states and has written the book "Behind The Bible."

During the past 16 years more than 1400 members have come into the membership of Byram Church.



H. J. Bennett

WHAT'S NEW

Both cards and envelopes for conducting a family church survey are available from Broadman Press, Nashville, Tenn.

The 6 X 9 inch envelope provides space on the front for names of workers and a map of the survey area. Instructions are printed on the back. The 8 X 5 inch card permits the recording of data about all members in a family.

—DEVOTIONAL—

A Dedicated Life

By Rev. M. C. Durr, Retired Pastor
Brookhaven, Miss.

What is the real meaning of a life dedicated to God? It means that God can use our life whatever way it pleases Him to use it.



dedicated to God

Remember the truly dedicated life does not seek only the easiest task to do for God, but must sometimes suffer in order to carry out God's will.

It is not so hard for us to stand up and testify for God in a congregation where almost everyone is a Christian, but what about it when we go alone to talk to some hardened sinner? Have you ever tried that? It is not easy to do.

Our greatest neglected ministry is our failure in personal work. If we are truly we won't refuse to do whatever God wants us to do. Let us be cautious about using the word "dedicated."

Biloxi Pastor Receives V. A. Chaplaincy Appointment



Rev. L. C. Hoff

Rev. L. C. Hoff, pastor for the past three years of the East Howard Church, Biloxi, has been appointed a chaplain, in the Veteran's Administration. He will serve on a part-time basis as assistant to Chaplain Harvey C. Porter of the Gulfport Veteran's Administration Hospital while continuing his pastorate at the East Howard Church.

Rev. Hoff, a native of Brookhaven, is a graduate of Mississippi College and New Orleans Seminary. He served pastorates at County Line, Florence,

and Bunker Hill, near Columbia, before coming to Biloxi. For the past two years, he has been Moderator of the Gulf Coast Association.

In accepting this appointment, he succeeds Rev. Harold Tice, who recently moved from the state. Baptists have five able and dedicated Baptist chaplains serving military installations on the Coast. Chaplain N. B. Saucier is in his fifteenth year at the Biloxi Veteran's Administration Hospital. Lt. Colonel Frank M. Arnold, Captain W. W. Taylor, and Major Fremont L. Blackmon are serving at Keesler Air Force Base.

These brethren are a part of the great host of Baptist men and women in military service who are witnessing for Christ around the world. Unofficially, they are our third, and possibly largest, Baptist mission board.

A Moslem father believes that he is absolutely responsible for the faith of his son. If his son "departs from the faith," it is the father's responsibility either to convince him or to destroy him.—Missionary Jane Carroll McRae in October Home Life.



THE W. M. U. OF FIRST CHURCH, Purvis, recently completed their most successful year of service. At a recent banquet, pictured above, for the women of the church, 90 women heard about the work of W. M. U. around the world and were thrilled by the personal testimony of Mrs. I. E. Rouse, (standing) Dean of Women at Mississippi College. The tables were decorated in the colors of W. M. U. and each lady was given a corsage featuring the same colors. Mrs. R. I. Martin, Sr. is outgoing President of the W. M. S. Mrs. Dorothy Entekin is incoming president. The W. M. S. achieved 20 Basic objectives making them an honor W. M. S. again; the Y. W. A. achieved 17 basic objectives and 14 electives making them an Advanced Y. W. A.; and the Junior G. A. group achieved 16 basic objectives and 18 electives making them an Honor G. A. There was a total enrollment of 151 with 47 new members during the church year. The ladies hope to have a total enrollment of 200 before the new church year is over. Rev. Harold E. O'Chester is pastor.

Moselle Awards Attendance Pins

Moselle Memorial Church made the following awards recently, for perfect attendance in Sunday school:

One-year pins: Margaret Blakney, Betty Jean Collins, Anna Jo Dickerson, Mrs. Aubrey Sellers, Janie Collins, Sandra Sellers; two-year wreaths: Mrs. Otis Humphrey, Ralph Senften, Dale Senften, Teddy Senften, Linda Senften, Mrs. Archie Hall, Charles Hall, Mrs. Fleet Brent, Benny Patterson, Diane Humphrey, Belinda Patterson; three-year bars: Dan Mooney, Jr., Mrs. Dan Mooney, Jr. Bill Mooney, Don Mooney, Peggy Mooney, Shirley Hall, Pamela Hall, Rusty Collins, Gregg Hodge, Connie Hodge, Susan Collins, Jo Ann Collins, Clyde T. Hall; four-year bars: Clyde T. Hall; four-year bars: Ella Margaret Walker, Bob Walker, Harold Walker, Jr., and Glenn Davis.

Rev. H. L. Davis is the pastor.



Rev. Paul Boothe

Accepts Church At Chunky

Rev. Paul Boothe, pastor of First Baptist Church, Price, Utah, for the past two years, has accepted the pastorate of Chunky Church.

Rev. Boothe, formerly an Associate in the State Sunday School Department, assumed his duties at Chunky on October 1.

Sharkey-Issaquena Adopts Strong Temperance Report

The Baptist Record is in receipt of a copy of the Temperance Report as adopted by the Sharkey-Issaquena Association stating that "the liquor situation in Mississippi is the most serious that it has been in your lifetime and mine so far as legalization is concerned."

The report also called attention to the fact that there were several bills introduced during the last legislature to legalize liquor but "by God's grace and the patience and zeal of many of our churches, schools, ministers and laymen, we were able to defeat them."

The report thanked the members of the legislature who "stood by us" and challenged the Association to organize an Interdenominational Temperance Committee with officers and members as needed to carry out an effective program to keep the people of Sharkey-Issaquena counties informed concerning temperance, moral conditions, and problems of legalized liquor.

Revival Results

Pine Grove, Picayune: Rev. Carey R. Wicker, Plaquemine, La., evangelist; Rev. Larry Jenkins, New Henleyfield Baptist Church, Picayune, song leader; seven baptisms; three additions by letter; several rededications; Rev. Harry F. Jones, pastor.

Unity (Jackson): Rev. R. V. Walker, pastor, evangelist; Albert Churchwell, song leader; Mrs. Ann Ditsworth, organist; Miss Pat Bush, pianist, nine professions of faith; 10 additions by letter; 20 rededications.

New Hope (Gulf Coast): October 9-14: Rev. Glenn Morgan, pastor; Rev. Don Manuel, evangelist; Jerry Meredith, song leader; 23 professions of faith; 13 rededications; one addition by letter; the Sunday school reported a total of 1960 contacts during the week.

Petal, First: October 9-16: Rev. Ed Williams, Mobile, Alabama, former pastor of Friendship Church, McComb, now a full-time evangelist, preaching; Rev. Ralph Bray, pastor; 39 decisions, not including rededications; 35 additions to the church, 15 for baptism and 20 by letter; record attendance in Sunday school October 16 of 232.

Laurel, Wildwood: youth revival; Rev. David Millican, Stonewall Church, evangelist; Miss Nelda Cooper, organist; Miss Marjorie Blackledge, pianist; capacity crowds, 16 additions to the church; Rev. M. Foy, Sr., pastor.

"We have to make a daily habit of keeping in touch with God — a habit so deeply ingrained that when we miss it we feel as empty as when we have not eaten." — Kitty Snead Yarchin in November Home Life.



OAKLAND CHURCH (Yalobusha) recently awarded perfect attendance pins to five members. Reading from left to right, front row: B. I. Toole, five years; Mrs. B. I. Toole, four years; Jimmy Stovall, two years; Mrs. Evelyn Stovall, two years; Charlie Gaines Hill, six years. Back row: Dr. W. Adrian Willson, pastor; Charlie Hill, Sunday School Superintendent.

Airlines Now Have Clergy Bureau

The Air Traffic Industry now is prepared to embrace the reduced rate Clergy program by the establishment of the Airlines Clergy Bureau, which received recognition by the Civil Aeronautics Board on September 1st, 1960, and was sponsored by Northeast Airlines.

The Airlines Clergy Bureau serves both Ministers as well as Airlines seeking the best of service for the traveling Clergyman. Complete service is now available from New England to Florida and Bahamas, with negotiation in progress to cover 6 Central states, and all the Western States from Alaska to Arizona before the first of the year.

Reduced Rate The Air Travel reduced rate is 50% of regular one way first class or coach fare. To further make travel more economical the Airlines Clergy Bureau has negotiated with 39 Independent Hotels, and Motels across the nation, four Hotel Chains for special consideration of 25% discount off regular room rate when Identification Card is presented. These hotels cover the U. S. Caribbean and parts of South America.

The Airlines Clergy Bureau is now ready to issue the 1961 Identification Card which is good through the entire year 1961, and will be honored by all participating Airlines, Hotels, and Car Rental agencies. Applications may be obtained by writing Direct to the Airlines Clergy Bureau, Municipal Airport, Sacramento, California.

NEW SIGHT AWARDS PIN

New Sight Church, Brookhaven, awarded Sunday school attendance pins recently. Those receiving awards were: U.S. Furlow, five years; Harriet Burgess, four years; Mrs. Coney Burgess, three years, and Mrs. James Smith one year. Paul Walker is S. S. superintendent and Rev. C. L. Boland is pastor.

MILLER MARKS 13TH YEAR AT CENTER RIDGE

Center Ridge Church, Kemper County, marked the 13th anniversary of their pastor, Rev. F. H. Miller, with the observance of a Special Day.

Ben Ross Long, master of ceremonies, paid tribute to Rev. and Mrs. Miller for their service.

Rev. and Mrs. Martin Gilbert, Sr., Lyon, were special guests. (Rev. Gilbert was a former pastor of the church.) Tony Bates directed the choir, with Mrs. J. C. Hall as soloist and Mrs. Tony Bates as pianist. Mrs. Ben Ross Long was Chairman of the Arrangements committee.

Dinner was served at the church, with Rev. and Mrs. Miller cutting a large anniversary cake.

The church was decorated with flowers presented as a gift to the Millers; the church also presented the couple with a lounge chair. Mrs. Miller received a corsage and Rev. Miller a boutonniere. Approximately 150 people attended the events of the Special Day.

Southside Observes Layman's Day

On Sunday, October 11, Southside Church, Columbus, observed Layman's Day. The pastor, Rev. John L. Cook, presented the key of the church to the laymen as he gave it to Walter Hollinger, president of the Brotherhood, who directed the activities of the day. The day's program began with a MEN AND BOYS' BREAKFAST at the church at 7:00 A.M. The Brotherhood prepared and served the meal. The pastor brought the inspirational message of the hour. At the Worship Hour at eleven o'clock the message was brought by Glenn Lollar, one of the deacons. There were a number of rededications following the message. This is an annual observance at Southside.



OAKLAND CHURCH recently had a Presentation service, with six Maidens presented. They are, left to right: Sandra Robinson, Mary Ann Horton, Rebecca Donaldson, Linda Smith, Juanita Wells, and Sandra Smith. The theme, "Jesus Shall Reign," was carried out. Mrs. Walter Mullins, WMU president, acted as moderator. Mrs. Z. E. Steele is GA leader. Dr. W. A. Willson is pastor.

PORT-CITY BAPTISTS BECOME REUNION LINK

When the freighter John Willson docked at Norfolk, Va., on July 11, Passenger Heriberto Castillo, deacon in First Baptist Church, Temuco, Chile, looked anxiously for his son, he failed to see him among the spectators. The father speaks no English and is still suffering shock from having come through the horrible experiences resulting from the recent earthquakes in southern Chile.

But he was soon to learn that Christian love of which he had witnessed to passengers and crew during 20 days at sea is more real and practical than he new. That love reached from Chile to Florida to Virginia to effect the reunion between father and son in Texas.

Arrangements Made Upon making arrangements for the trip, the son, who lives in Groves, Tex., understood that the first port would be Jacksonville, Fla. Therefore, through Dr. R. Cecil Moore, Southern Baptist missionary in Chile, he asked Executive Secretary-Treasurer John Maguire, of the Jacksonville-headquartered Florida Baptist Convention, to see that his father was met and sent on his way to Texas.

Finding that the Jacksonville agent knew nothing of the freighter's scheduled arrival, Dr. Maguire's office wrote the home company to determine the port. The company in turn notified the son that his father would disembark at Norfolk.

He contacted Foreign Mission Board headquarters in Richmond, Va., and Treasurer Everett L. Deane relayed the problem to Dr. John A. Brown, executive secretary of the Norfolk Baptist Association.

Dr. Brown, with Spanish-speaking Navy Chaplain and Mrs. Peter McPhee as interpreters, met Mr. Castillo. The McPhees took him home as their guest for the night, and the next morning put him on a plane for Beaumont, Tex., where he was met by his son. The younger Mr. Castillo had planned for his father to be placed on a bus for Texas; but Norfolk Baptists provided the \$99 speedier trip instead.

The experience turned into more than a reunion link for the Norfolk Association. The

Revival Dates

Mt. Vernon Church, Amite County, Mississippi Association; Nov. 4, 5, 6; Rev. Dan Sharpely, Missionary to Brazil, preaching; Rev. Lonnie Shull, pastor, leading the singing.

North McComb: November 6-13; Rev. Harold E. O'Chester, pastor, First Church, Purvis, evangelist; Rev. Edwin King, minister of music at Terry's Creek Church, Magnolia, song leader; Rev. Oliver C. Laddner, pastor.

Fellowship (Jones): November 6-11; Rev. Herman R. Knapp, pastor of Friendship Church, evangelist; Rev. Kenneth Ball, pastor. Dinner will be served at the church on Sunday.

Gulfport, Michael Memorial: November 6-11; Rev. Robert C. Clardy, pastor of Bowen Memorial Church, Gulfport, evangelist; Howard Stone, Gulfport, song leader; Rev. Frank J. Leiker, pastor.

Columbus, Immanuel: November 6-11; Rev. R. R. Newman, pastor, Raymond Road Church, Jackson; evangelist; Rev. Dan E. Havens, minister of music, song leader; Rev. Lee Hudson, pastor.

DOCKERY ORGANIZES WMS

Dockery Church, Sunflower Association, Rev. Marion Gray, pastor, has organized a Woman's Missionary Society.

On October 19 the ladies held their first meeting, with 12 charter members. The one night circle will meet twice monthly.

seaport Baptists are now interested in approaching ships at the Norfolk docks with a Christian witness for passengers and crews.